

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, December 20, 1945

NEW SERIES—VOLUME 27—NO. 49

## A FAVORITE SERMON

### GOD CARE FOR HIS PEOPLE



Rev. G. C. Carlisle  
Loun, Miss.

Heb. 13:5b: I will never leave thee nor forsake thee.

These words bring comfort and consolation to our hearts in the darkest hours through which we are called upon to pass. Our hearts are heavy with anxiety for our loved ones and friends, who are in constant danger upon the various battle fields of the world. There is no room for complacency in the heart of a Christian who relies upon God. In the hour

(Continued on Page Two)

—BR—

## Soldier Sees Need Of Missionaries

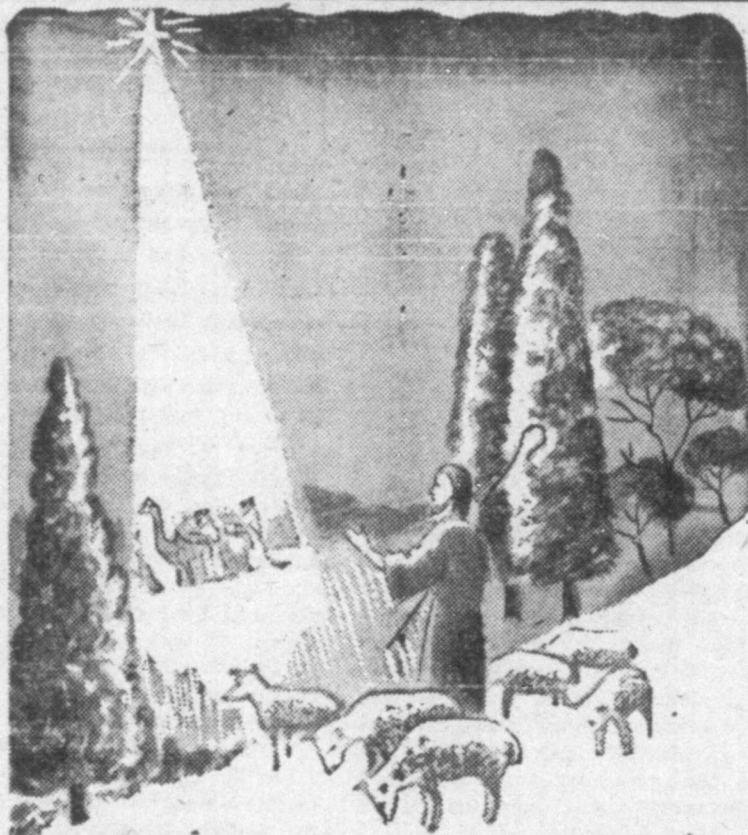
Some very surprising facts are given in an interesting letter from a soldier on Okinawa, recently sent to the editor. The soldier is a member of the New Harmony church in Union county, and was ordained just before he went into the army. The New Harmony church has been sending The Baptist Record to this young man, and he speaks of what it has meant to him while overseas. He expresses pleasure over the continued success of the Mississippi College campaign, and states that he hopes to enter there for his last two years of college work.

We quote from this letter some excerpts, parts of which may prove most startling to many readers:

Since I have been overseas I have been impressed with the great need for foreign missions. These Oriental people are certainly hungry for the gospel, and it is a direct challenge to us. Being here and seeing conditions as they really are has set me on fire.

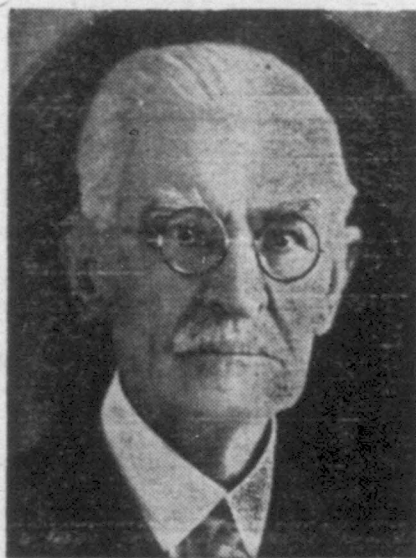
Termining his discussion "The Challenge of the Orient," he says in part:

(Continued on Page Two)



## Heartfelt Wishes for a Merry Christmas

## Enlargement Campaign Will Provide Funds For Aven Lattimer Chair

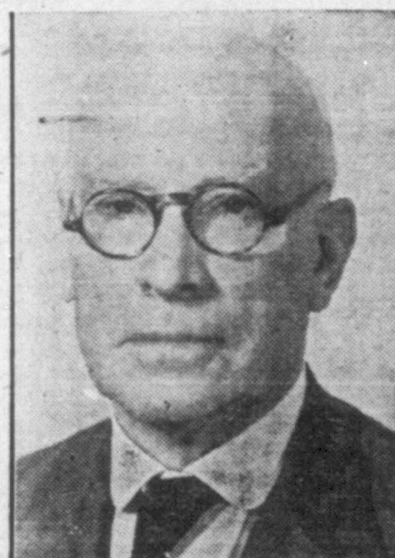


DR. A. J. AVEN

By A. L. Goodrich, Publicity Director  
Mississippi College Enlargement Campaign

A part of the proceeds of the Mississippi College Enlargement Campaign is to be used for the establishment of the Aven-Lattimer chair of ancient languages.

Dr. A. J. Aven served on the faculty of Mississippi College from 1888 until 1935. He was greatly beloved by the students and was instrumental in leading large numbers to Christ. Dr. Aven died in 1935.



DR. M. LATTIMER

Dr. M. Lattimer, who retired in 1943 because of the age limit, still lives in Clinton. Coming to Mississippi College as a student in 1892, Dr. Lattimer continued as an instructor and then full faculty member until 1943.

Many former Choctaws who had classes under Dr. Aven or Dr. Lattimer will have extra pride in contributing to the enlargement campaign because they know that part of the money will be used to commemorate two men who have had a large share in shaping so many lives.

## Training Union To Celebrate Golden Anniversary

### First Organization At Winona

By Auber J. Wilds

In November, 1895, fifty years ago, the first B. Y. P. U. in Mississippi was organized. This was four years after the first B. Y. P. U. convention



MR. ARTHUR FLAKE

Organizer first B. Y. P. U. in Mississippi. First president, Mississippi B. Y. P. U. Convention.



DR. L. P. LEAVELL

First state B. Y. P. U. secretary, first southwide B. Y. P. U. secretary.

In America was held. This first convention was "the B. Y. P. U. of America" Convention, and was held in

(Continued on Page Twelve)

—BR—

## McCaulley To Work In Western States

Election of Chaplain Fred A. McCaulley as general field worker in New Mexico, Arizona, and California by the Southern Baptist Home Mission Board has been announced by Dr. J. B. Lawrence, executive secretary-treasurer.

A former Baptist Training Union secretary for Oklahoma Baptists, pastor in Texas, and publicity director for Southwestern Baptist Theological Seminary, Chaplain McCaulley expects to begin his work January 1.

(Continued on Page Two)

## CIRCULATION GOING UP

CIRCULATION THIS WEEK ..... 52,215  
GAIN SINCE LAST REPORT ..... 190



## FAVORITE SERMON

(Continued from Page One)

of distress and trouble God's promise assures us of His presence "I will never leave thee nor forsake thee." Then again: "I will be with you alway even unto the end." Those who carp at religion would say, where is the assurance of the fulfillment of these promises? Let us look hastily back for a glimpse at the history of God's people. We find that men of old relied upon the promises which God made to them. Moses in leading the people out from under Egyptian bondage relied upon the promises which God made to him. It is true that these people passed through many hardships during their wilderness wanderings, but after a while we find them emerging, after their ranks had been purged, a new Israel to enter triumphantly into the land that God had promised them. They suffered persecution, famine and thirst, but being mindful of them God watered and fed them. When Israel disobeyed God, His chastening hand rested heavily upon them.

David believed with all his heart that God would never forsake him. God had delivered him from all his enemies. Hence we hear David through the Psalms declaring God as his fortress, and rock of refuge, a deliverer from trouble.

The prophets of old relied on God and He became the sustaining hand that gave them the power and fearlessness to face the powers of evil. When Elijah was hungry God fed him. When the testing time came with the prophets of Baal, God heard his plea and gave the victory.

My friend, if you have any further doubt as to the fulfillment of God's promises take a look at Job. After suffering the loss of wealth he was sorely afflicted, his friends forsook him, his wife asked him to curse God and die; but listen, Job opens his mouth to speak, but no bitter words are heard but words that could come only from a heart of faith, "Though He slay me yet will I trust Him." What is it? 'Tis the sustaining hand of God that keeps us through all the storms of life.

Some may say that may be true but that age is past. God's word and God's promises are to men of all ages. Read the message of the New Testament as well as the Old and you shall hear the declaration of those who knew the Lord and the fulfillment of promises made through prophecy, the birth of a Saviour, His atoning death for the redemption of your soul and mine.

Christ became the sustaining power in the life of His apostles many of whom suffered torture and death, being happy to die for the glory of God.

Old John the revelator was banished from the society of men by man's power, cast alone upon the isle of Patmos, but he was not forsaken by God. He had fellowship with Him and His messengers who gave him privileges beyond any mortal being.

The promises are made to men of today, "I will be with you alway even unto the end of the world." Matt. 28:20, "I will never leave thee nor forsake thee." Heb. 13:5b.

The Christian life is a warfare. We must have power far superior to our own if we are to be victorious. It is far better to suffer here and then go to be with God forever than to have the pleasures of the world for

SOLDIER SEES NEED OF  
OF MISSIONARIES

(Continued from Page One)

On June 7 I landed on Okinawa with a signal corps unit. Needless to say, none of us knew what lay before us so we just put our trust in the Lord and commended ourselves to His care and keeping. We landed without firing a shot. Okinawa is a beautiful little island, surrounded on one side by the East China Sea and on the other by the vast Pacific ocean. While on this little island only 325 miles from Japan itself, I have had some of the most inspirational and deepest religious experiences of my entire life.

As was my custom on arriving at a new place, I looked up a Baptist chaplain. This time I found a good old-fashioned Southern Baptist from Texas who really preached the Word! In a short time he honored me by appointing me his music director, which subsequently led to some soul-stirring experiences.

## Amazing Answers to Prayer

We held from three to seven services every Sunday, one every night of the week and a devotional every morning where we really lost sight of the things of the world and had numerous heart to heart talks with God. We tried to pray specifically as God had commanded and we were amazed that so many of our prayers were answered so directly and so swiftly. We were not at all surprised at answered prayer because we knew our prayers would be answered in accordance with His holy will, but we were somewhat amazed that it was His will to answer some of them so rapidly and directly, causing one newborn Christian to make the comment that he would have to be more careful what he prayed for.

One night during each week we held a service for a group of small Okinawan school children in an old Oriental school house which had no floor and no sides—only a roof of straw and sticks. To say those children sang with enthusiasm would be putting it mildly, as we led them in such songs as: "Good Night, Ladies," "Auld Lang Syne," "Jesus Loves Me," and even "God Bless America." Some of the songs they knew in English. Others they sang in Japanese, while we sang in English.

## Japanese Prisoners Respond

Undoubtedly the highlight of all my experiences here, however, was the ministry to the Japanese prisoners of war at the island stockade. The first night only four attended. The last night there were 456. It was inspiring to see those prisoners of war gather in for the services dressed almost any and every way, but all with one single purpose: to hear the word of the Lord proclaimed. It reminded me of the fact that God is no respecter of persons, and He is always ready and willing to accept any and all who will trust on His name, re-

a season and spend eternity in a demons' hell. They know the joy of fellowship with God and that the WHO-SO-EVER of God's word included them. Oh! Christian, rise and stand on thy feet for God's promises are to you. Oh! Sinner arise now, turn from sin, trust in Jesus Christ and His promise of life shall be fulfilled in you. "For God so loved the world that he gave his only begotten son that whosoever believeth in Him should not perish but have everlasting life" (John 3:16). Lost friend, the hand that has sustained the followers of God through great tribulations is reached out to you now to save you and lift you from the valley of sin and set you free. God promises life, Satan offers death; choose life and become the beneficiary of the promises of God.

Regardless of race, color, creed, or worldly possessions! Those prisoners were the

## WESTERN UNION

PASTOR DAVID CRANFORD  
CHARLESTON  
MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: RIVERSIDE EIGHT THOUSAND FOUR HUNDRED NINETY-TWO, DEER CREEK FIFTEEN THOUSAND EIGHT HUNDRED SIXTY-NINE, SUNFLOWER NINE THOUSAND SEVEN HUNDRED FIFTY-THREE, PANOLA FOUR THOUSAND EIGHT HUNDRED NINETY-SIX, TALLAHATCHIE FOUR THOUSAND SEVEN HUNDRED SEVENTY, LEFLORE EIGHT THOUSAND TWO HUNDRED SEVENTY-FIVE, YALOBUSHA THREE THOUSAND THREE HUNDRED THIRTY-THREE, BOLIVAR SEVEN THOUSAND FIVE HUNDRED THIRTY-SIX. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST SIX MONTHS THIS YEAR. NELSON, GUNTER AND I AGREE BASIS IS EQUITABLE. BLESSINGS UPON YOU.

D. A. MCCALL.

MCCAULEY TO WORK IN  
WESTERN STATES

(Continued from Page One)

1946, Dr. Lawrence said.

The field worker, according to Dr. Lawrence, will promote Home Mission work in the three western states with special emphasis on evangelism, schools of mission, and surveys of property.

The mission secretary also announced the appointment of seven other missionaries, including Rev. Vernon Mooks, Tucumcari, New Mexico; Rev. Isadore Garza, Abilene, Texas; Rev. Paul Solis, Cisco, Texas; Miss Edith Montroy, Bernalillo, New Mexico; Rev. J. C. Wells, Lafayette, Louisiana (Mississippian); Rev. A. N. McMurray, St. Joseph, Louisiana; Rev. Frank K. Brasington, Baltimore, Maryland.

Dr. John D. Freeman, editor of the Western Recorder of Louisville, Kentucky, has accepted the position of field worker in the rural department, Dr. Lawrence announced. He will begin his work February 1. Dr. Freeman was elected at the Board's annual meeting on November 28.

Home Mission offerings the first eleven months of 1945 have totaled \$1,383,000, a 25 per cent increase over the same period last year, Dr. Lawrence reported. In November the Home Mission agency received \$80,000, a 37 per cent increase over receipts of 1944.

—BR—

## MISS ANNIE DORA WRIGHT

It is unusual to record the death of two in one family in the space of two weeks, but Miss Annie Dora Wright's death came Thursday, Nov. 1, 1945, just two weeks after that of her brother, Sam R. Wright.

Miss Wright was the daughter of the late James M. Wright and his wife, Mrs. Narcissa Rogers Wright, pioneer settlers of the New Salem community.

She was for many years a teacher in the schools of Carroll county, and in Charleston and Tupelo. She was the author of the book "The Wright Way to Write." Miss Wright also taught the Bible and in the Sunday schools, wherever she was.

Miss Wright's greatest interest was in the Baptist church, where she had her membership from early girlhood.

Funeral services were held Thursday November 1. This service was in charge of her pastor, Rev. Madison Flowers, assisted by Rev. J. W. Holliday, Methodist pastor, and Rev. J. W. McNutt, Presbyterian pastor. Lee Funeral Home was in charge of arrangements. Interment was in the family lot in the Odd Fellows Cemetery in Valden.

Surviving are five sisters: Mrs. Zula Carpenter, Memphis, Tenn.; Mrs. Mattie McKinstrey, Birmingham, Ala.; Mrs. Myrtle Prigmore, Charleston; Mrs. Eleanor Fullilove, and Miss Lovie Wright, Valden; and two brothers, Will Wright of West and John L. Wright, of Valden.

most attentive audience I have ever seen. They sat motionless as the chaplain preached to them through the interpreter. They would bow their heads reverently during prayer and would repeat the "amen" after the one who led the prayer. They sang several hymns, such as: "What a Friend We Have in Jesus," "Jesus Loves Me," "Are You Washed in the Blood," etc. They seemed hungry for the gospel and one night when the chaplain asked for a show of hands of those who believed the gospel and wished to accept Christ as their personal Savior, hands went up by the score. It was certainly a challenge to us and should be to all Christian people everywhere to see how hungry these people are for the gospel.

## Thousands Christian on Okinawa

Let no one tell you that the Japanese have no religion. Before the war there were 6,000 Christians on the little island of Okinawa alone. Many of them migrated to Hawaii and plan to return as missionaries as soon as the way is open. At present there are eight Baptist churches on Okinawa, and according to the natives, the Japanese government let them worship unmolested. I have met a few Japanese personally who would die for the living God rather than for the emperor. I cannot stress too greatly the fact that these Oriental people with ancient customs are hungry for the truth. Some of the devoted Christians among the Japanese prisoners of war have determined within themselves to return to their homeland and begin a crusade for Christ. They are begging us to send missionaries.

The problem now is ours. What are we going to do about it? Are we going to sit idly by and be dragged into another and even worse war? None of us wants that, yet it is a distinct possibility if we fail to heed the call. We failed once. We must not and cannot fail again. Various instances of American soldiers being saved from physical death in this war can be attributed to missionary work in the past. The work of foreign missions in the past has been great. It can be much greater in the future. God's commission to us is to: "Go ye into all the world and preach the gospel to every creature—and lo, I am with you alway, even unto the end of the world." We will not be held blameless when we stand before the great judgment bar of God. This is our responsibility and our opportunity. God's Word will not return unto Him void. Let us heed the Master's call and accept the challenge. The harvest truly is plenteous, but the laborers are few.—Sgt. Paul W. Kolb, 14091602, 3161st Sig. Serv. Co., APO 331, Care Postmaster, San Francisco, Calif.

—BR—

Why not make a substantial Christmas present in the form of cash or bonds to the Mississippi College Enlargement Campaign?

Rev. N. A. Edmonds of Shubuta recently sent a nice list of new and renewal subscriptions for which The Baptist Record is thankful.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Let every church, institution and individual see that all contributions and offerings come through the Convention Board office that the churches of our Christ may receive the testimony therefrom!

## GREETINGS FOR HIS BIRTHDAY SEASON!

"Behold my servant, whom I uphold; mine elect, in WHOM my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles: He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for His law." Isaiah 42:1-4.

May His Spirit be regnant in the hearts of multitudes of people starting with you and me, and each around the world at this season of His birth!

May His gentleness come to be characteristic of all of His people! May His purposes be fulfilled speedily in every nation! May spiritual and material prosperity be your portion! May we use our blessings rightly!

From all of us in the office to all of you in the churches out on the fields, and to all those who may read these lines around the world, we say, "May God Bless You."

To those homes where one or more are missing since last Christmas we would bring the remembrance afresh of Him who gave HIS ONLY BEGOTTEN SON!—John 3:16.—D. A. McCall.

Pike county held an excellent promotional meeting at First Baptist Church, McComb, in the interest of the Mississippi College Enlargement Campaign. Brother Wyatt Hunter led in the discussion, Brother Fred Bookter followed, and we had the privilege of closing the presentation. The representation was good and the interest manifested was very fine. Brother Hunter is the county pastor chairman, Brother Pigott is the county lay chairman, and Mrs. Hewitt is the county chairman for women. We like this tri-chairman set up. The people down there expect to do their part in the campaign.

### I

Pastor Gene Crawford taught missions the second week of the Preachers' Bible School at Clinton and writes as follows:

"I shall not soon forget those wonderful days in Clinton. The pleasant memories of my own student days were refreshed and it was gratifying to see the veterans of this war beating a path back to our Alma Mater. I have never seen such a sweet spirit as now prevails among the students of Mississippi College. That God may continue His blessings on the school, its president, faculty and the student body is my prayer."

Pastor R. L. Harville who attended the Preachers' School writes as follows:

"It was my privilege to attend the Preachers' School at Clinton recently, and I feel that it was a great success. I do not think it would have been possible to obtain better instructors. It is amazing that they could arrange to give us so much in so short a time.

"We are indeed grateful to you and any others who may have had part in arranging this school. You have rendered a great service to those of us who attended and we feel that the effects of this school will be felt throughout the years to come."

### II

Good crowds morning and afternoon at Hepzibah. Brother W. H. Wood is the very fine pastor. The occasion was the dedication of the pastor's lovely home just across the road.

At night the congregation overflowed the building at Oakvale.

About 800 young people assembled in the Victory Room of the Heidelberg Hotel Saturday night. The meeting was under the "Youth for Christ" movement. Rev. Harold Jordan, Kosciusko, is director. We know very little about the beginnings of this movement, but all the emphasis we heard incident to the meeting Saturday night was very fine. We had the privilege of bringing a gospel message.

Following a busy association season, including three revivals, the Convention, and Convention Board session, we went into the Brotherhood conferences, working most of the day, and driving from 200 to 400 miles at night. We did spend a day in North Mississippi between the Tupelo and Holly Springs meetings. Next we swung into a 1200-mile trip with Drs. Nelson and Gunter in the fifteen Mississippi College Enlargement Campaign meetings. We closed this long and busy stretch on Sunday with a 500-mile trip and spoke four times. In the morning and afternoon, with dinner on the ground, we were at Border Springs Baptist Church, fifteen miles northeast of Columbus. Rev. A. E. Lucas is pastor. We have known and appreciated him for a long time. At night we were at Sardis with Pastor V. R. Crider, and the other saints of his church.

Our many contacts in the work have encouraged us. Our brethren have been very cooperative and sympathetic and we are certainly deeply appreciative.

April 1-12 is the spring date for the two weeks term of the Preachers' Bible School at Clinton.

The Evangelistic Conference date is February 25-28 at Clinton.

The District Stewardship Conferences will be held as follows: Hattiesburg, March 19; Newton, March 20; Greenwood, March 21; Corinth, March 22.

We enjoyed a fine visit with Mr. M. F. Rayburn, a leading layman of Meridian. We joined his pastor and wife, Rev. and Mrs. Estus Mason, for the evening meal in the Rayburn home. Delightful fellowship.

An interested and interesting prayer meeting group gathered in the lovely school auditorium at Eupora. Brother J. R. Reedy, pastor, is leading his people in a great building program. We greatly enjoyed the fellowship of the Reedy home on this trip.

### III

Many Choctaw Indians get The Baptist Record. Rev. J. C. Allen, one of their preachers, asked that we reproduce the following Scriptures and letter to them. This we are glad to do. "Chihowa yut yakni a i hullo fehna kut, kuna hosh yumma i yimmikmut ik illo hosh, amba ai okchayut billa yo pisa hi o, Ushi achufa illa holitopa ya auet ima tok." John 3:16. "Amba Shilombish Holitopa yut ayut huchim ula ha muno, nana ai ahlika ya, hush esha he: yumohmikmut Chelusaleh, micha Chutia moma, Michia Samelia, micha yakni afolota ont ai uhli fena aiena ka, atokolit a na si onoli huchia ha he mak oke; im achi tok." Luke 1:8. In Heil. "Hatak nan in lua achufa hosh na-fohka hummakbi ho anonti linen lapushhki aiena ho foyuka mut, nitak moma nan-upa in chitot nan isht ilaiyupka hosh anta tok. Yumohmi ma hatak ilbusha yosh lasalus hohchifo hoshh liahpo bieka ho yumma i holihta okhissa ya ont bohyuli na ituyula tok. Yohmi kut hatak nan in laua im ai-impia yo boshulli ut a shilofa kak o habenut upa ka aiahni ha tok; yohmi ma ofi puta nana kia ai ulut liahpo a i holahakshhi tok. Atuk ash o yakohmi tok: hatak ilbusha yash ot illi ma, enchil uhleha hosh ant isht iut, Eblaham shakba pohloma ka ont fohki tok. Mihma hatak nan in laua yash-kia illi chat, hollopi tok. Atuk osh yummak ash osh alokpuloka ya ont ai issikkop cha, vba chakali mut, Eblaham ut hopaki pilla ka auet asha ma, Lasalus ut shakba pohloma ka foka na pisa tok." Luke 16:19-23. Jesus said: "Mihma Chisus ash ot, Uno ak osh hina, micha ai ahlika, ai okchaya aiena sia mak oke: uno ak o keyukma hatak nana hosh Aki a im ai ona he keyu hoke." John 14:6.

Brother Allen writes of his appreciation of the Bible school recently held at Clinton.

### IV

Chaplain Norman L. Roberts is leaving the chaplaincy shortly and some fine Mississippi field should claim him. His address will be Ellisville.

## "Train Up a Child"

By Laura Coker

"For wisdom is better than rubies; and all the things that may be desired are not to be compared to it." Prov. 8:11. There are five kinds of knowledge, all of which we should possess in order to be a well developed person.

1. Academic: which means regular schooling.
2. Technical: which means specialized training in trades, arts or the professions.
3. Social: which helps us rightly relate ourselves to our fellowmen.
4. Physical: which means an understanding of the human body and how to keep it healthy.
5. Spiritual: is an understanding of the spiritual laws as revealed in God's Word.

I have heard people say, "I will work my fingers to the bone, go hungry and cold, if necessary, in order that my children may have an education. I don't want them to have as hard a time as I have had."

It is noble for parents to sacrifice in order to send their children to school. It is a fine thing to educate our children.

But while we are giving our children an education, let us not neglect their spiritual training. A person, however highly educated, but without spiritual knowledge, is ignorant.

Sunday schools are as essential to the welfare of humanity as our public schools. Let us give our children the advantage of spiritual knowledge by organizing a Sunday school in every church. By attending ourselves and taking the boys and girls from our households, we may acquire spiritual knowledge. Through study of the Bible we may come to understand the spiritual laws and the importance of obeying them.

### —BR—

Mrs. Joe Fox, a member of the First church, Vicksburg, has not missed Sunday school in 14 years. A friend reports that she absolutely refuses to attend any meeting that conflicts with Sunday school or that would take her out of town at the Sunday school hour.

## SPANISH CHURCH ORGANIZED IN NEW ORLEANS

By Joe W. Burton

Special services marking their first anniversary were recently conducted by members of the First Spanish-American Baptist Church in New Orleans, according to Rev. George A. Bowdler, at work on the field during the past summer as a Home Board student missionary.

Organized a year ago, the church grew out of an 18-year-old mission.

On the same day, property which had recently been purchased was dedicated to the Lord for the erection of a Baptist temple. The building fund of the newly-organized church totals \$5,000, the missionary states.

The church rejoiced with the pastor, Rev. Juan A. Garay, in the report of 20 professions of faith and nine baptisms for the past year.

### —BR—

MRS. S. B. BOWLING

Mrs. S. B. Bowling, 3109 Hardy street, who was 89 years old August 28, died September 5. She had been a resident of Hattiesburg for the past 42 years. Shortly after coming to Hattiesburg she united with the First Baptist Church, and for more than 40 years she was one of the most loyal members the old First church has ever known. At the age of 78 she had not missed Sunday school and church for a period of over three years. For many years she was teacher of a Sunday school class. She loved her Bible, church and The Baptist Record. No woman ever lived who was more faithful to her home and church than was "Aunt Cynthia." She never had any children of her own, but there was not a woman in Hattiesburg who helped rear more children than Aunt Cynthia. Her husband passed away twenty-odd years ago. She was the oldest sister of Rev. D. W. Moulder, Smith county. She was living with her nephew, Rev. C. S. Moulder, at the time of her death. Hattiesburg and the First Baptist Church feel that our loss is heaven's gain.

Alathan Sunday School Class of the First Baptist Church, Hattiesburg, Miss.



## The Baptist Record

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A. L. GOODRICH, Editor  
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The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### MARKED COPIES WILL BE USED TO SAVE LETTERS

Each year we print a notice that there will be no issue of The Baptist Record during Christmas week. And each year we receive several letters asking that we send a copy of the Christmas issue as the writers failed to receive a copy. Heretofore we have taken the time to reply and explain why there was no Christmas issue and to call attention to the notice about it in a previous issue.

This year in order to save time we are having a few extra copies of this issue printed. Instead of letters all who write about missing the Christmas issue will be mailed a copy of this issue with this article marked and the full page notice which appears elsewhere.

—BR—

### "SAY IT WITH ———"

For years we have seen the words not only on billboards, but on florist trucks, in magazines and on the screen, "Say it with flowers." Famous candies ask us to "Say it with ———" and your favorite candy is named.

At the Christmas season there are many ways in which to express our love for our family and friends. Money and the things we purchase with our money represent ourselves. The spirit with which we give determines just how much of ourselves is represented by our gifts. God loveth a cheerful giver. The best and the only way to show our love for Him whose birthday we celebrate, is by the following words of the Scripture: "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Material gifts are not our only gifts. The Christmas season may also be a time for us to give of ourselves with kind words and

deeds of service. People who lack nothing in this world's goods may be poor because no one has taken the time to say a word of encouragement or appreciation.

It is easy to plead guilty to insufficient time for the little things that make life worth while. But the joy they bring more than compensates for extra effort and the crowding into an already full schedule. A word of love and kindness is easier said than a harsh one. Letters or Christmas greetings with words of appreciation for family, for friends, seldom seen or for those whom we meet daily, will warm hearts that otherwise would have felt alone and in a cold world.

Words do not come as easily for some as others. But stammering words are better than silence. Some may find an outlet for their emotions through the written word.

The more love we have in our hearts for Christ, the more will we find the desire to express our love to those around us. And He who can fill our hearts with love will also show us a way of expressing that love. The ways will be as different as there are people, for back of each gift, each word and each deed will be our personalities. But through our hands and lips and hearts the love of Christ may shine through.

Prolonged waiting to do kindnesses will bring regrets, for there come times when we may not have our families and friends. All that we do for them must be done in this life. Life is fleeting and the time to show your love is NOW.

Let the spirit of Christmas with its peace among men of good will carry over into the New Year. Let our expressions this year be genuine and not merely the result of advertising and display in our show windows.

In whatever way you may best show your love, show it this Christmas. But the point is this, "Say it with ———!"

—BR—

### SERVICE DE LUXE

If any other state in the Southern Baptist Convention gets better service than Mississippi in connection with the printing of the State Convention minutes we have not heard about it.

The Mississippi Baptist Convention met in Jackson November 13-15. The Convention Board met on November 29 and the minutes of the convention were ready for distribution at that time.

We thank the printers, Purser Brothers, are entitled to a hearty "Thank you" for service DE LUXE.

### NEW WIDOWS PLAN SUPPLIES ONE LACK

The Widows Supplemental Annuity Plan enables ministers already participating in the Ministers Retirement Plan to secure protection for their widows, should they die before reaching the age of retirement.

An annuity of 40% of one-half the average salary (not exceeding \$4,000) of the member during the years of participation will be paid. The benefits are on a graduated scale, the maximum \$800 being available after five years of participation in the plan.

The cost amounts to 3% of the salary of the pastor, 1½% paid by the pastor and 1½% paid by the State Convention. Moving from one state to another in the Southern Baptist Convention would not disrupt the plan. The cost of life insurance to provide such an annuity would be prohibitive for many pastors and would far exceed the amount of dues paid into the Ministers Retirement Plan and the Widows Supplemental Plan.

July 1, 1946 is anticipated as the date for this plan to be inaugurated throughout the states of the Southern Baptist Convention. One state has already adopted the plan and others will have to take action and adopt the plan as they did the Ministers Retirement Plan.

A recent issue of The Baptist Record carried a full page advertisement of this supplemental plan offered by the Relief and Annuity Board. Pastors and lay workers (who are also eligible) may write to the Relief and Annuity Board for details.

The Ministers Retirement Plan provides protection for the pastor, but should he not live to reach the age of retirement his widow could draw only the amount paid in by him. The supplemental plan provides for those who survive the minister. Upon retirement the minister may decide how his annuity shall be distributed. The small amount necessary to give this added protection is a worthwhile investment and we commend it to Mississippi Baptists.

—BR—

### MODERATOR'S MEETINGS

We commend to Mississippi Baptists the Kentucky moderator's meeting. It is held in connection with their General Association (state convention).

Subjects discussed were: How the association may best promote the causes of missions, Sunday school, Training Union and Christian education. A general discussion was held on ways and means

of providing a helpful program for the annual session of the association.

Such a meeting would prove helpful to Mississippi Baptist life. We think Mississippi moderators are as good as any and better than some. But an exchange of ideas makes for improvement. The best plans and programs of various associations would thus become available to all. If someone else has a better plan it should be passed around.

—BR—

### WE PREFER THE SCRIPTURAL PLAN

We are glad that we do not see announcements of BAZAARS by church groups as often as in former years, but occasionally we run across a notice in the secular press that the good ladies of some church are sponsoring a bazaar or a church supper to make money for some worthy cause.

Baptists are not without guilt in matters of this kind, although we are glad that the most recent one to come to our attention was not planned by Baptist women.

The work of the Lord is worthy of gifts which truly represent ourselves. When we resort to selling goods or food in competition to local stores or cafes we cheapen the cause of Christ.

The ones who are responsible for the actual work involved do not earn even fair wages. They very often give supplies from their own pantries, then spend hours at home and at the church preparing the food for sale. The income received and donated to the specific cause at hand hardly justifies the labor and certainly does not honor our Lord.

We find nothing in God's Word which gives us the injunction to buy and sell in order to have gifts for His work. But He does tell us through Paul, "Upon the first day of the week let each of you lay by him in store as God has prospered him." If we have had no earnings the Lord does not expect us to give. But there are few who would be exempt. All that we have belongs to God and if we follow the scriptural plan of giving of tithes and offerings, our treasuries would overflow and the blessings be such that there would not be room enough for us to receive them. Try God's plan. Prove Him! Glorify Him in cheerful giving!

—BR—

In sending the EVERY FAMILY Plan from Hamilton church, Benton county, E. G. White says, "We have a fine little Sunday school."

Why not make a substantial Christmas present in the form of cash or bonds to the Mississippi College Enlargement Campaign?



## -Sparks & Splinters-

For any skeptics who doubt the value of sending The Baptist Record to service men, we quote the following from a letter written by Rev. Paul B. Cooper, who was recently released from the chaplaincy: "In all my travels The Baptist Record followed me and was devoured not only by me, but by others—many of whom were not Baptists. Through it I made many contacts as I always put it with other literature when I had read it. Thank you and your faithful staff for the good service rendered in getting it to me."

Raleigh: Forty members have pledged to tithe as of December 9.

Mrs. J. H. Davis has been elected president of the W. M. U. at Raleigh. Circle chairmen are Mrs. Jack Cranford and Mrs. H. L. Byrd.

Gordon Sather, who is receiving The Baptist Record through the Main Street Church, Hattiesburg, writes that he is glad to be posted on the happenings in Mississippi. His address is now Fort Belvoir, Virginia.

A total of \$620.30 has been received for the Lottie Moon Christmas offering at First church, West Point.

The following have been recent visitors to the office of The Baptist Record: Rev. Carey E. Cox and Ernest Lee Cox, Hazlehurst; Dr. John Newport, Clinton; Miss Pearl Caldwell, Pontotoc (China); Rev. S. W. Waggoner, Centerville; D. C. Simmons, Jackson; Chaplain and Mrs. D. A. Hogan, Brookhaven; Percy Greer, Jackson.

The offering for the Lottie Moon week of prayer at First church, Brookhaven, has reached \$1,004.06. A goal of \$600 had been set.

Why not make a substantial Christmas present in the form of cash or bonds to the Mississippi College Enlargement Campaign?

The Orphanage has received many gifts from individuals with this notation, "We are sending you our offering as our Thanksgiving contribution. We have been waiting for the offering to be taken in our church, but so far no one has mentioned it." We are sure that the churches failing to give their people an opportunity to make an offering are few and far between, but your church may be among this number. If so, will you please see that the matter is presented to the people and give them an opportunity to respond.

Hattiesburg: Main Street church voted recently to purchase property just north of the church, and as soon as possible plan to erect a two-story building adequate for the needs of the Sunday school. Every department is in need of more room.—John E. Barnes, pastor.

The Horseshoe church (Holmes county) became debt free on December first. This is one of the many churches that have been helped by the Convention. This is also an EVERY FAMILY church of The Baptist Record.

Columbus: One hundred fifty-six people of First church have agreed to assume for an indefinite period a three-fold responsibility in the communities in which they live. These church members will be assistants to the pastor as they help take a religious census, report to the church office about changes of residence for members and newcomers, and also to report illness, trouble, births, deaths or anything else that will help their pastor, Dr. J. D. Franks.

If for any reason you did not get to make your regular Thanksgiving offering to the Baptist Orphanage, why not sent it in now and make it a combination Thanksgiving-Christmas offering? The gift can still be used to a good advantage for the needs of the children.

Winona: Rev. and Mrs. C. B. Hamlet III, announce the arrival of their daughter, Saradel, December first.

We regret very much that many people and communities did not take advantage of the free freight offered by all the railroads operating in the state for the transportation of all supplies to the orphanage during the Thanksgiving season. This offer was from November 17 through December 6. Many people forwarded supplies to us express collect while others prepared the charges on same. This was not necessary at all. We regret very much that you did not get the information as the schedule was printed in The Baptist Record, your local papers and notices were sent from the Orphanage office. If you still have supplies that were not shipped we feel sure if you will take this up with your local railway agent they will be glad to make the shipment without any charge.—W. G. Mize, superintendent.

Rev. J. T. Summers, pastor, writes of the recent organization of Immanuel Baptist Church in San Francisco, California. He states there is no other Southern Baptist work in that section of the city which contains more than 75,000. They are in great need of a little help at this time and contributions should be sent to R. D. Harris, 917 Central avenue, San Francisco, 17.

Mrs. P. T. Graham, treasurer, Red Lick church, Jefferson county, couldn't wait for a renewal notice for the good readers and sent in a list of sixteen renewals ahead of time. If many people would do that our postage and clerical bill would be less.

Doctor of theology degrees were awarded by the Southern Baptist Theological Seminary, Louisville, to three men at the convocation opening the second term, November 27: Paul G. Horner, formerly of Kentucky, now pastor of the 15th Avenue Baptist Church, Meridian, Miss.; Theron D. Price, formerly of Arkansas, who will become a member of the faculty of Mercer University in February; and Davis C. Woolly, of Montgomery, Ala.

H. F. Hudson recently sent a nice list of new and renewal subscriptions from Sylva church, Yalobusha county. Such friends help to increase the circulation of The Baptist Record.

Washington, D. C.—(RNS)—Rep. Sam M. Russell (D., Texas) has introduced a bill to make railroads financially liable for the activities of intoxicated persons on trains. He introduced the bill at the request of the Texas Women's Christian Temperance Union. Russell declared that "to a decent man," the present situation on many trains is "disgusting." He also charged that the armed services, particularly the army, are too tolerant toward drinking and other moral issues and through its negligence has injured its chances of getting the universal compulsory military training legislation passed.

Higley's Sunday School Lesson Commentary sells for \$1.25 and is worth it. It has the following features: Every lesson completely keyed together and cross indexed; homiletical outlines (keyed) providing fifty-two outlines for sermons, or Bible talks, with direct reference to all necessary material; object lessons (a different one for each Sunday); lesson illustrations in story form bringing out the heart of each lesson; verse by verse exposition with analysis; central truth and lesson topic; topical discussions with practical applications; special lesson introductions with historic setting; diversity of opinion and a summary of what the great theologians have said; condensed and inspiring seed thoughts; questions for research and discussion with Bible references embracing 832 references painstakingly searched out of the scriptures; inspiring explanation of the golden text; maps. Orders should be sent to the Higley Press, Butler, Indiana.

Rev. A. S. Newman, recently released from the chaplaincy and before that pastor of Temple church, Ruston, Louisiana, has been elected Brotherhood secretary for Louisiana.



REV. JAMES W. PARRISH

To Association Clerks: Please send a copy of the minutes for 1945 to Louis J. Bristow, superintendent, Southern Baptist Hospital, New Orleans 15, La.—Louis J. Bristow.

A faithful friend of The Baptist Record is W. A. Rhodes, clerk of Mt. Moriah church, Tishomingo county. He recently sent a nice list of seventeen new and renewal subscriptions.

Arkadelphia church, Lauderdale county ordained three new deacons on Sunday, December 9. They are Will Ethridge, J. O. Bounds and John W. Wilson. Rev. M. J. Gilbert, associational missionary, brought a message on "Duties of the Deacons." Rev. A. E. Mason, pastor of the Southside Baptist Church of Meridian, brought the charge to the deacons and the church. Rev. Carl E. Talbert, the pastor, led in the ordination prayer and then presented the book entitled "Honoring the Deaconship" to each of the new deacons.

A nice list of new and renewals was recently sent by Joe W. Tribble of New Life church, Tallahatchie county.

We regret that the printers omitted a caption for a cut in last week's issue. The picture of Joe Stovall Rachel Waggener, Mary Gladys Hester and Miriam Hollis should have stated that they were officers of the Junior Class at Mississippi College.

The appointment of Donald Winters to the faculty of the School of Church Music of the Southern Baptist Theological Seminary, Louisville, was announced this week by Dr. Ellis A. Fuller. Mr. Winters is a graduate of Westminster Choir College, Princeton, N. J., where he received the bachelor of music and master of music degrees. He was formerly minister of music of the First Baptist Church of Atlanta, Ga., and has just completed two years of service with the army as chaplain's assistant stationed at Schofield Barracks, Hawaii. He has just received his discharge from the army. Mrs. Winters is registrar of the School of Church Music and instructor in youth choir, vocal methods, and hymnology. Mr. and Mrs. Winters have a small son, Donald Eugene.

## James W. Parrish Installed At Laurel

Rev. James W. Parrish has received a hearty welcome from the First Baptist Church at Laurel, where he succeeds Dr. L. G. Gates, now pastor emeritus. From the columns of the local press we quote as follows:

"On Wednesday night at a record breaking prayer meeting he was installed by Dr. L. G. Gates, pastor emeritus. On Sunday morning he will be presented to the congregation by C. M. Leggett, chairman of the board of deacons. Sunday, as it happens, is the twelfth anniversary of the ordination of the new minister.

"Mr. Parrish is thirty-two years old, a married man, the father of three children, two boys of 9 and 6 and a girl of 4. The family has already taken possession of the parsonage on Fifth street, which has been done over from top to bottom, and was ready, even to a well-stocked pantry, to receive the new occupants. Mrs. Parrish is a musician of considerable ability—a saxophone and clarinet player.

"The new pastor is just out of the navy, where he served as chaplain for three years, first with the Seabees in the South Pacific, then in the European theatre. Lately he has been chaplain on the attack transport Hampton. . . .

"He was born and reared in Albany, Georgia, and was educated at the John B. Stetson University, Deland, Fla., and at the Southern Baptist Theological Seminary, Louisville, Ky. At the former he was president of the student body in his senior year, and has served as president of the alumni of the Seminary. In 1935-36, he made Who's Who in American Colleges and Universities.

"The new minister of the biggest congregation in Laurel is easy and friendly of manner. He wears an air of interest in people. When he was asked what part of the ministry he liked best—the preaching or the pastoral mission—he answered without hesitation, 'I love people, from babies to old people. I have prayed for grace to make me able to serve them as their pastor and friend.'

"And those who meet him feel, somehow, that he will do that."

Mississippi Baptists will be extending good wishes to new pastor and to this church which has been among the leading congregations in the state work.

—BR—

The Baptist Record is thankful for a club of subscriptions recently sent by Opal Johnson, Macedonia church, Lauderdale county.

## WESTERN UNION

PASTOR L. E. GREEN  
FIRST BAPTIST CHURCH  
PASCAGOULA, MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: GULF COAST SIX THOUSAND THREE HUNDRED TWENTY-SIX, JACKSON SIXTEEN THOUSAND NINE HUNDRED SEVENTY, GEORGE TWO THOUSAND FIVE HUNDRED THIRTEEN, GREENE ONE THOUSAND ONE HUNDRED ONE, WAYNE TWO THOUSAND NINE HUNDRED NINETY-SIX, JONES TWENTY-ONE THOUSAND EIGHT HUNDRED NINETY-FOUR, COVINGTON FOUR THOUSAND SIX HUNDRED TWENTY-TWO, MARION SEVEN THOUSAND EIGHT HUNDRED NINETY-FOUR, LEBANON THIRTY THOUSAND THREE HUNDRED FIFTEEN, PEARL RIVER TWENTY-FOUR THOUSAND NINE HUNDRED THIRTY-SIX, PERRY ONE THOUSAND FIFTY-FOUR. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST SIX MONTHS THIS YEAR. NELSON, GUNTER AND I AGREE BASIS IS EQUITABLE. BLESSINGS UPON YOU.  
D. A. MCCALL.



## Sunday School Lesson

Prepared by Bracey Campbell

Lesson for December 23

THE MESSAGE OF CHRISTMAS

Luke 2. Printed Text: Luke 2:1-20  
I. The Central Fact. "There is born a Saviour."

May I plead with you to read this passage? It records the most stupendous event that has occurred in all the fateful millenniums of the chronicles of mankind. Compared with any other event that has occurred since God made man in His own image, this birth of a Savior towers as a tall cedar of Lebanon over the grasses of the valley. It is significant to you and me above every other event that has ever occurred. The birth of a Savior gave meaning to life, your life and my life, as nothing else did or could have done.

II. The Earthly Conditions.

"A decree from Caesar Augustus." He was the first Roman emperor. As a young man, he was Caius Octavius, grand-nephew of Julius Caesar. His title was Augustus, and he took the name Caesar by courtesy and adoption. The Roman republic had passed away, and in its place had emerged the Roman empire. Liberty was throttled, freedom was dead.

The doors of the Temple of Janus were closed, which meant that there was no war. When Rome had been at war, the doors of this temple were thrown open; where there was worldwide peace, they were closed. It was a time of peace, but such a peace! The peace of the Death March on Bataan! The peace of the slave pen when the master has bludgeoned the inmates into submission, and silent hatred smolders in the hearts that long for freedom.

III. Purpose of the Decree. "That all the world should be enrolled."

A tax is to be imposed upon the whole Roman world; and nobody is to escape. Every man in the world is to return to the place of his birth and have his name enrolled. It was a census, taken for the purpose of leaving a poll tax. Caesar had decreed it: it must be. There was no appeal from this decree. It was the will of the emperor, and all men went, the Patrician in his purple regalia and the peasant in his rags. "Joseph went . . . to enroll himself with Mary . . . being great with child." In all the vast empire the most important person is Mary. Her virgin womb tabernacles the Son of God, and Joseph, watching over Mary, and both of them, because of an unborn baby in the tender woman's body, more important a thousand fold than the comparatively petty emperor on his throne. He the unconscious and unwilling servant of the Lord God Almighty; they the glad and willing workers of the good Lord's will. Who paid any particular attention to them as they journeyed? Only God! But He always pays attention to those who are bent upon errands for Him, and He had said hundreds of years before the Savior should be born in Bethlehem. And an emperor away off yonder in Rome made the decree through the enforcement of which the word of God was made secure.

"She brought forth her first-born son." Where? Was the birth chamber a cave? a roofless cattle pen? an

outbuilding? "Laid Him in a manger." So He was born! So He came! He passed the court, and passed the palace, and passed all dwelling places, and passed the inn; and was born into this world so low down that no baby can ever be born lower. And that was in the purpose of God.

IV. Meaning of the Event.

Look into the mystery of it, ye angels of the upper air! Consider the vast, far-reaching meaning of it, ye suffering, sorrowing, sinning men! A Savior is born! A Redeemer has appeared. A Rescuer has descended into the area of life to do valiant and victorious battle with the prince of darkness for the liberation of an enslaved race. You, my brother, my sister, need not live a life of slavery to sin and find your everlasting abode in the dark region of the damned; because He came, a babe born in cattle pen.

V. The Attestation of Heaven.

Let the glory song of the angels sing its message to your heart. His birth enhanced the glory of God in the highest places and on earth. The song of the angels was the shout of victory of salvation over sin, of life over death, of heaven over hell. It was the proclamation of pardon to all prisoners of the devil who would accept it, the shout of doom to all the demons of the pit, the hapless dupes of the devil, and to Satan himself.

—BR—

### MISSISSIPPI CALENDAR OF PRAYER

December 24—Mrs. T. A. Ford, Associational W. M. U. Superintendent, District 6.

December 25—Dr. Elnora Winfrey, Psychology Faculty, Blue Mountain College.

December 26—Mrs. R. L. Crosby, Associational W. M. U. Superintendent, District 7.

December 27—Miss Aliene Johnston, English Faculty, Blue Mountain College.

December 28—Mrs. Sherman Powell, Associational W. M. U. Superintendent, District 7; Miss Louise Hill, B. T. U. Field Worker.

December 29—A. L. Goodrich, Editor, The Baptist Record.

December 30—Miss Alice Page Jones, Physical Education Faculty, Blue Mountain College.

December 31—Mrs. H. E. Bishop, Associational W. M. U. Superintendent, District 6.

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## Brotherhood Department

J. H. Street, Secretary

### Two New Brotherhoods Okolona and Bowmar Avenue Vicksburg, Organize

#### OKOLONA

Brother George H. Gay, pastor of the Okolona Baptist Church, sends a report on their new Brotherhood. J. Merle Graham is president; R. A. Dean is membership vice-president; L. F. Garner is program vice-president; Charles P. McInnis is activities vice-president, and Roy J. Evans is secretary-treasurer. All have Okolona addresses.

#### Twenty-Eight Enrolled

The men will meet monthly, on the second Tuesday night in each month. They have an enrollment of twenty-eight. They will use the Brotherhood Journal.

#### Hold Responsible Position

Okolona will have a great opportunity of leadership in District 4. No other Brotherhood is now reported from Chickasaw county; and we have only four others reported active in the entire district. These are Bissell, Lee, Rev. S. S. Kelly, pastor; Lowrey Memorial, Tippah, Rev. C. J. Smyly, pastor; First, Tupelo, Rev. H. R. Holcomb, pastor; and West Corinth, Alcorn. Rev. Winfred Moore, Box 300, Tupelo, is president of this district; and Rev. George Gay, Okolona, is secretary.

#### BOWMAR AVENUE, VICKSBURG

It was a real inspiration to be with the men of Bowmar Avenue, Vicksburg, in their organization meeting on December 6. Pastor Homer W. Roberson began his work with the church only about six weeks ago; but soon after he went to the field, he began to talk enthusiastically about the possibilities of a Brotherhood. He was delighted to find a great deal of activity among the men and to see their deep interest in the work of the church.

#### Meeting Called

About thirty men met in the auditorium of the new educational building. The meeting was opened, as all Brotherhood meetings should be, with an inspiring period of singing. After prayer and introductory remarks by the pastor, the state secretary was presented to explain the purposes and

methods of Brotherhood work.

#### Officers Elected

At the close of the meeting a committee was appointed to nominate officers. Their report was adopted unanimously, electing the following officers of the new Brotherhood: President, Richard S. Bradford, 3625 Security street; membership vice-president, J. B. Carpenter, 2535 Oak street; program vice-president, Homer R. Douglas, 2705 Washington street; activities vice-president, J. E. Holman, 2530 Oak street; all addresses Vicksburg.

A period of fine fellowship followed the meeting, with cake and coffee prepared by the men being served to all who were present.

#### Favorable Factors

Bowmar Avenue has so many of the factors that are favorable to a successful Brotherhood. The pastor is fully aware of the great possibilities of his men and he intends to work with them. The men are enthusiastic and interested, willing and ready to work. Great mission and evangelistic opportunities are open to the church. The organization is understood to be a service agency, the purpose of which is the support of all the work of the church and the performance of special tasks under the direction of the pastor and church. Too, and best of all, the pastor and men are looking to and leaning on the Lord for strength and guidance. They will succeed!



**ALL THRU THE YEARS**  
**DIONNE 'QUINTS'**  
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**CHEST COLDS**

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A wise mother will certainly buy Musterole for her child. It's always rubbed on the Quintuplets' chests, throats and backs whenever they catch cold! Musterole instantly begins to relieve coughing and aching muscles. It actually helps break up painful local congestion. Makes breathing easier. Wonderful for grown-ups, too! In 3 strengths!

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## Sunday School Department

E. C. WILLIAMS, Secretary

W. R. ROBERTS, Associate

MISS CAROLYN MADISON, Elementary Secretary

### Happy Christmas to All

As we come to another Christmas season we wish to extend to each and all the cheerful wish that this Christmas season may be indeed a happy one.

We are certainly grateful that we are not in the midst of war as has been true for the last four years. We can thank the God of Peace that the war has ceased, and we hope permanently.

We are coming to the close of a great year in our work. It has been such a joy to labor with our fellow-servants in Christ throughout Mississippi. Our pastors, superintendents, department leaders, other officers and teachers, are a great bunch and we are grateful for the joy of serving with them in the important task of trying to build bigger and better Sunday schools for the teaching of God's word.

May the Christ of Christmas, whose birthday we celebrate at this season, be honored and magnified in our Christmas celebration. May what we do, say and are be such as will reflect credit on Him whose birthday it is.

So again, we say to one and all, "Happy Christmas!"

### Additional Goal Sealers

We recently published a list of several classes, and one or two departments, that received the Gold Seal for the year's work. We are glad to have these additional ones. These are Intermediate classes from the First Baptist Church, Vicksburg, Miss Rena Mitchell, department superintendent:

Lena Causey, Mrs. Mary D. Fox, teacher; Golden Rule, Miss Nannie McMillan; Gideons, Miss Daisy Belle Hammack; Obedient Servants, Miss Berta Bass; Daughters of Ruth, Mrs. Oscar Brannon; Sons of Love, Mr. Everett Hullum; True Blue Girls, Miss Nell Peterson.

Also, the Victors Intermediate class, Hollandale, Mrs. O. B. Tucker, teacher, received the Gold Seal.

The Intermediate department, First Baptist Church, Vicksburg, Miss Rena Mitchell, superintendent, also received this award.

The Gold Seal is awarded to only those classes that maintain the standard rating throughout the entire year of four quarters. This is not only reaching the standard, but also is consistently maintaining it. We extend our heartiest congratulations to these leaders on this excellent record.

### Flood Month

We are designating January as "Flood Month." That is, we are hoping that a veritable flood of standard applications will greet us during January. That will be the first month after the close of the first quarter of this Sunday school year, so all classes and departments that have maintained an average up to standard for the three months ending December 31 may in January make application for the quarter just closed. Also, all schools that meet all the requirements of the standard may also make application.

We hope that the leaders of all units will check up now and see if they are short on any point, and if

so, get their people to commit themselves to do any extra work necessary to reach the standard by January. We shall gladly send application blanks to any one on request.

### The Big Three

For the last several months the term, "The Big Three," has been a familiar one in news stories and broadcasts. But, Southern Baptists also have a Big Three for 1946. They are: A statewide planning meeting, simultaneous associational meetings on January 22, and meetings in all churches during February.

Mississippi had its statewide meeting on November 23. This still leaves the other two. The plan is to promote on one day—January 22—a meeting in every association in the South. The purpose of this is to make some rather definite plans for promoting the most vigorous program of Sunday school and Vacation Bible school work during 1946 that we ever had.

Then, the third and last of the Big Three is the part of each association securing enough workers to form teams of about two members each to go during February into every church in the association for a night meeting of about two hours to discuss and plan with the local workers how best for them to proceed, and also to leave with them a plan sheet for checking whatever items the church feels it can and will undertake to put into operation during the year.

Each of these three is very important, but it occurs to us that the February meetings in every church has by far the greatest possibilities. We sincerely trust that the associational Sunday school superintendents will plan for a great January 22 meeting, and by that time have their teams secured for the February church meetings. The leaders can map out just what churches each team will visit. If enough workers are enlisted, all the churches can be visited in less than a week's time. It does seem wise to possibly plan to do it in a week if at all possible. Of course, if longer is necessary, proceed along that line.

The time for these last two is drawing near. We cannot delay much longer and do it at this time. There is strength in unity. The fact that all over the South these great meetings will be held at the same time gives the force of unified action to a great Southern Baptist program of Bible teaching for all the people.

Let's work and pray and plan that we may achieve the greatest results from the Big Three. One is now past; let's make the other two all that they should be. The Lord will help us if we ask Him for guidance and trust Him for light in what we do.

—BR—

Miss Frances Weddle recently sent a club of subscriptions from Bellefontaine.

### Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

### CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

#### Called and Accepted

Walter W. Melton, Columbus, Ave., Waco, Texas, from executive secretary, Texas Convention Board.

Jack Davis, Mirando City, Texas.  
E. G. Gregory, First, Brownsville, Texas, from First, Comanche.

D. D. Cash (chaplain) to Tenth Street church, Oklahoma City, Okla.

E. W. Cofer, chaplain, from Texas prison system near Sugarland, Texas.

D. C. Ham (chaplain) First, Ranger, Texas.

J. Maxwell Cook, Lilesville, North Carolina, from Miami Beach, Fla.

Vernon Shaw, Kerrville, Texas, from Temple.

Gene Barber, Avoca, Texas.

Lewis V. Simmonds (chaplain) to Calvert, Texas.

A. B. Van Arsdale, Colleague, Fort Worth, Texas, from First, Benton.

L. B. Reaves, First, Paris, Texas, from First, Plainsview.

W. P. Carter, Copeville, Texas, from Howe.

O. D. James, Bellalls, Texas.

T. K. Lankford, Belton, Tex. (Memorial.)

W. F. Pool, Ackerly, Tex.

L. A. Cone, Hermleigh, Tex.

Albert Spence, Kirbyville, Texas, from Saratoga.

Lee Smith, Otter Creek, Arkansas.

Frank McNair, Hess, Arkansas from

#### Otter Creek.

Lon Roberts, Randlett, Arkansas, from Antioch.

Lee B. Slaton, Grandfield, Oklahoma, from Ponca City.

L. A. Leach, Hollister, Oklahoma, from Grandfield.

Carl Harkins, First, Stone Bluff, Oklahoma, from Krebs.

John H. Haldeman, Allapattah church, Miami, Fla., from Brunswick, Ga.

James W. Parrish, First, Laurel, Miss., from chaplaincy.

W. M. Blackwell, Burnside, Ky.

E. A. Milton, Concord church, Tampa, Fla.

P. F. McGuire, Second, Bessemer, Ala.

W. J. Mason, Ashford, Ala., from Beatrice and Peterman.

R. W. Martin, Batesville, Miss.

W. C. Boone, general secretary, Kentucky Baptists, from Crescent Hill church, Louisville, Kentucky.

H. W. Conneley, Grandin Court, Roanoke, Va.

Raymond Collier, First, Washington, Ga.

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## Regarding Mississippi College Life And Her Future

"The greatest business in the world is that of growing useful men and women. By their fruit ye shall know them!"

"Measured by the above test, Mississippi College is classed as one of those outstanding Institutions who have contributed her part in producing Christian Manhood.

"The successful completion of the present financial program will enable Mississippi College to extend her useful field of service far and wide.

"As a token of my appreciation of her Director, her purpose and work, I enclose herewith my check."—John W. McCall.

"I am grateful for what Mississippi College has done in the past for me and for hundreds of Mississippi's finest preachers. They have stood second to none in seminaries where they have gone from Mississippi College. They have headed the list as far as scholastic ratings are concerned. As a pastor, I have had many opportunities to rejoice in the fine laymen, school teachers and business men who came from Mississippi College as compared with such men from other schools. They, too, show a superior ability to serve the Lord worthily and gladly. Now, Mississippi College is called on to meet a greater demand for this type of service to our state. I am more than glad to work for her."—George H. Gay.

"Dear Scotchie: My heart leaped with joy when I heard of the plans for completing the Mississippi College Enlargement Campaign by July 1, 1946.

"May the Lord be with you, and may you two lead Mississippi Baptists to victory in this great undertaking."—G. C. Hodge.



## Dr. Newton Reveals Letter Regarding Unfair Publicity On Protestant Rally

Southern Baptists have been interested in the recent correspondence between Dr. Louie D. Newton of Atlanta, official in the Baptist World Alliance, pastor and former newspaper man, and officials of The Associated Press in this country. Below we quote excerpts from a report in a magazine regarding a great Protestant rally (following unfavorable comments in Catholic advertising) in St. Louis, at which Bishop G. B. Oxnham made an able presentation of Protestantism on "Reformation Day." The report of this which was carried by The Associated Press called forth Dr. Newton's letter, the reply to which appears below:

THE ASSOCIATED PRESS  
General Office  
50 Rockefeller Plaza  
New York 20, N. Y.

Dr. Louie D. Newton  
Druid Hills Baptist Church  
Atlanta, Georgia  
Dear Dr. Newton:

Mr. Cooper asked me to express his deep appreciation for your considerate letter of Nov. 12.

You are quite right in stating that the story we transmitted on Oct. 28 from St. Louis, on the speech delivered by Bishop Oxnham, lacked details of his expressed criticism of the Roman Catholic church, as contained in a special dispatch to the New York Times.

This is to assure you, as Mr. Cooper's assistant in supervising the news report, that an investigation is being made to determine why our news coverage was not more thorough. We are grateful to you for focussing attention upon the matter, since there can be no question of the constant purpose and effort of The Associated Press to report the news as completely and objectively as is humanly possible.

Sincerely,  
(Signed) ALAN J. GOULD,  
Assistant General Manager.

NOTE: This letter from Mr. Gould, assistant general manager of The Associated Press, is in reply to my letter of November 12, to Mr. Kent Cooper, president of the AP, asking him for his comment on the contrast between the AP account of Bishop Oxnham's address at St. Louis on Reformation Day and the story in the New York Times on the same address. I shall be glad to send you copy of further replies from Mr. Gould on this interesting situation.

We quote from a magazine the following partial report on the rally: St. Louis, Oct. 30—In the greatest demonstration of Protestant unity ever seen in this city, 19,000 church people packed the St. Louis convention hall on the evening of Reformation Sunday, Oct. 28, and 5,000 were turned away. The address was given by Bishop G. Bromley Oxnham. This rally was the Protestant answer to Roman Catholic propaganda which has appeared in paid advertisements in St. Louis Sunday papers for the past 18 months. Protestants did not object to the affirmations of the Roman Catholic faith found in some of these advertisements. But they could not ignore attacks on the Protestant faith such as appeared in others; for example, one which pictured the open Bible with the caption, "The world's best seller: the book of disunity."

After this propaganda had been appearing for several months, the metropolitan church federation appointed a committee to consider how it could be met. Instead of an answer in kind, the committee suggested a great Protestant rally which would place constructively before the community the principles on which Protestants are at one. Clarke Walker Cummings, executive secretary of the federation, was asked to organ-

SAMUEL RICHARD WRIGHT  
May 7, 1884-Oct. 17, 1945

Sam Wright was the son of the late James M. Wright and his wife, Mrs. Narcissa Rogers Wright, pioneer settlers of the New Salem community. In his young manhood, the family moved to Valden where, throughout the years, he was interested in spiritual and civic problems.

He was married to the former Miss Lelia Valden who, with the following three daughters, survives him: Mrs. Frances Logue Jordan, Dyersburg, Tenn.; Mrs. Virginia Scott Garrett, Brookhaven; Mrs. Eleanor Arnold Arinder, Valden.

In his home he was always hospitable, a faithful husband and an ideal father.

He joined the Valden Baptist Church in his young manhood. His greatest joy was in serving his Savior through his church. His service as a deacon will be long remembered.

Funeral services, by his pastor, Rev. Madison Flowers, were held from the Valden Baptist Church, October 8, 1945. Interment followed in the family burial ground in the Odd Fellows Cemetery.

Surviving also are six sisters, Mrs. Zula Carpenter, Memphis; Mrs. Mattie McKinstrey, Birmingham; Mrs. Myrtle Prigmore, Charleston; Miss Annie Dora Wright, Valden; Mrs. Eleanor Fullilove, Valden; Miss Lovie Wright, Valden; and two brothers, Will Wright, West, and Jack Wright, Valden.

—BR—

## Minister Protests Plan To Dismiss Wartime Chaplains

Burlingame, Calif.—(RNS)—A protest against the plan to dismiss all chaplains in the maritime service on January 1 was issued here by 24 Protestant clergymen of the Burlingame-San Mateo Ministerial Association.

Members of the association said that dismissal of the chaplains "implies that religion is a luxury and when there is a cut-back in appropriations, religion is the first to be cast aside; and also implies that pastoral supervision is necessary in war but not in peace."

The association's statement concluded that "it is not wise that hundreds of young men, who have left their homes at an early age, be expected to undergo the severe adjustment to a regimented life without being given access to pastoral advice."

—BR—

Why not make a substantial Christmas present in the form of cash or bonds to the Mississippi College Enlargement Campaign?

ize this rally. He did so with such effectiveness that the New York Times devoted an entire column to a report on the meeting. A feature of the service was a choir of 1,600 voices under the direction of H. A. Smith.

Bishop Oxnham's theme was "Our Protestant Heritage." He told his attentive audience that they were responsible for Protestant institutions and for Protestant faith and freedom. He urged Protestants to recognize their strength and to assume the obligations which that strength imposes. "This strength must be used to build a Christian world," he said. He added that this requires them to be firm in their dealings with tendencies in the Roman Catholic church which have brought about "serious tension" between Catholics and Protestants. "Religious leaders of all faiths should do all in their power to eliminate the causes that contribute to tension," he continued. "Intolerance has no place in a nation whose sons have died to free mankind from intolerant totalitarianism."

# Suggestive Calendar Mississippi Baptist

## JANUARY:

Win someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
2-4 Southwide Training Union Conference.  
Institutes to Study W. M. U. Yearbook.  
7-13 Denominational Prayer Week.  
20 Student Life Enlistment Day.  
22 Southwide Simultaneous Assoc. S. S. Meetings.  
Church Schools of Missions.  
Training Union Revival, Pearl River Association.  
Bring Tithes and Offerings Into His Storehouse.  
Give Through Cooperative Program.  
Brotherhood Emphasis in Soul-Winning.

## FEBRUARY:

Win someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
3 Baptist World Alliance Sunday.  
4-8 Association Training Union Officers State Meet.  
10 Stewardship Sunday.  
10-16 Student Evangelistic Week.  
10-16 G. A. Focus Week.  
25-28 Mississippi Baptist Evangelistic Conference.  
Training Union Revival Wayne Association.  
Brotherhood Emphasis on Soul Winning.  
Bring Tithes and Offerings Into His Storehouse.

## MARCH:

Win someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
4-8 Home Mission Week of Prayer.  
Training Union Revival Scott Association.  
Training Union Revival Deer Creek Association.  
19-22 Stewardship Conferences.  
Training Union Study Courses.  
Brotherhood Emphasis on Soul Winning.  
Brotherhood Associational Quarterly meets.  
Bring Tithes and Offerings into His Storehouse.  
31 S. S. Home and Foreign Mission Day.  
Stewardship Conferences—March 19-22.

## APRIL:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give Through Cooperative Program.  
2-4 W. M. U. State Convention.  
Training Union Revival Tippah Association.  
7-14 Training Union Youth Week.  
Aged Ministers' Offerings.  
Church Library and Christian Literature.  
S. S. Training Courses.  
8-17 District Music Conference.  
23-26 Two Sunday School Conventions.  
Brotherhood Emphasis on Doctrinal Preaching, Teaching.  
Bring Tithes and Offerings into His Storehouse.  
Preachers' School—Clinton, April 1-12.

## MAY:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
12 Hospital Day on Mother's Day.  
12-18 Y. W. A. Focus Week.  
Southern W. M. U. Meeting.  
15 Southern Baptist Convention.  
Vacation Bible Schools.  
Bring Tithes and Offerings to His Storehouse.  
Training Union Revival Calhoun Association.  
Brotherhood Emphasis on Doctrinal Teaching.  
Give through Cooperative Program.

## JUNE:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
Vacation Bible Schools.  
3-12 Training Union District Conventions.  
12-19 Ridgecrest Y. W. A. Camp.  
Young Peoples' Camps.  
Brotherhood Emphasis on Doctrinal Teaching.  
Brotherhood Quarterly Associational.  
30 Christian Education Day.  
Bring Tithes and Offerings into His Storehouse.

## JULY:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
Baptist Bible Institute.  
July 19-Aug. 2 Ridgecrest B. T. U.  
Student Volunteer Service.  
Young Peoples' Camps and Rallies.  
Training Union Revival Attala Association.  
Vacation Bible Schools.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Worship.

## AUGUST:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
Southwestern Seminary.  
8-14 Ridgecrest W. M. U. week.  
11-17 Sunbeam Focus Week.  
15-21 Young Men's Conference Ridgecrest.  
Vacation Bible Schools.  
Training Union Revival Panola Association.  
Brotherhood Emphasis on Worship.  
Bring Tithes and Offerings into His Storehouse.



# Calendar of Activities Baptists, 1946

## MAY:

Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Worship Services.  
Brotherhood Associational Quarterly meets.

## SEPTEMBER:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
Southern Seminary.  
16-20 State Mission Week of Prayer.  
W. M. U. Training School.  
Training Union Study Courses.  
Training Union Revival Tallahatchie Association.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Worship Services.  
Brotherhood Associational Quarterly meets.

## JUNE:

Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
11 State Music Convention at Jackson.  
13 Layman's Day.  
Oct. 22-Nov. 1 District W. M. U. Meetings.  
Training Union Revival Noxubee Association.  
27 State Mission Day in Sunday Schools.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Stewardship.  
Training Union Revival Newton Association.  
Sunday School Training Courses.

## OCTOBER:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
11 State Music Convention at Jackson.  
13 Layman's Day.  
Oct. 22-Nov. 1 District W. M. U. Meetings.  
Training Union Revival Noxubee Association.  
27 State Mission Day in Sunday Schools.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Stewardship.  
Training Union Revival Newton Association.  
Sunday School Training Courses.

## NOVEMBER:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Give through Cooperative Program.  
Training Union Revival Copiah Association.  
Brotherhood Emphasis on Stewardship.  
Every Member Canvass in Each Church.  
Church Schools of Missions and Stewardship.  
State Papers and Magazines.  
Mississippi Baptist Convention.  
10-16 Royal Ambassador Focus Week.  
Orphanage Day and Thanksgiving Offering.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood District Conferences.  
Mississippi Baptist Convention—Nov. 12-14.

## DECEMBER:

Win Someone to Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
2-6 Lottie Moon Week of Prayer in W. M. U.  
6 Southwide Simultaneous B. T. U. Association workers meet.  
Convention Board Meeting.  
7 Associational B. T. U. Simultaneous Rally.  
27 State Training Union Convention.  
29 Student Night at Christmas.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Stewardship.  
Brotherhood Associational Quarterly meets.  
Every Member Canvass Completed in Each Church.

## AUGUST:

Jesus as Saviour and Lord.  
Worship, Serve and Give for Jesus.  
Study the Bible and Train the Saved.  
Give through the Cooperative Program.  
11 State Music Convention at Jackson.  
13 Layman's Day.  
Oct. 22-Nov. 1 District W. M. U. Meetings.  
Training Union Revival Noxubee Association.  
27 State Mission Day in Sunday Schools.  
Bring Tithes and Offerings into His Storehouse.  
Brotherhood Emphasis on Stewardship.  
Training Union Revival Newton Association.  
Sunday School Training Courses.

## WESTERN UNION

PASTOR C. B. HAMLET, III  
WINONA  
MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: CALHOUN FIVE THOUSAND SEVEN HUNDRED FOUR, GRENADA NINE THOUSAND TWO HUNDRED EIGHTY-NINE, CARROLL ONE THOUSAND, MONTGOMERY TWO THOUSAND ONE HUNDRED EIGHTY, ZION ONE THOUSAND EIGHT HUNDRED SEVENTY-SEVEN, CHOCTAW ONE THOUSAND ONE HUNDRED FIFTY-FOUR, HOLMES SIX THOUSAND FIVE HUNDRED NINETY-TWO, ATTALA THREE THOUSAND NINE HUNDRED THIRTY-FIVE, LEAKE THREE THOUSAND TWENTY-TWO, YAZOO SEVEN THOUSAND SEVENTY-FIVE. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST SIX MONTHS THIS YEAR. NELSON, GUNTER AND I AGREE BASIS IS EQUITABLE. BLESSINGS UPON YOU.

D. A. MCCALL.

## YOUR LEAGUE REPORTS

The Board of Directors of the League met in annual session in November. A number of new members were added to the board, including Rev. J. W. Leggett, pastor, Capital Street Methodist Church; the Honorable Wm. Harrelson, Hattiesburg attorney, and E. Ray Tillman, vice-president of the Jackson State National Bank, who was also elected treasurer of the League. Mr. Tillman is one of the state's outstanding young business men, and a leader in the First Baptist Church, Jackson. The financial records were examined and checked, and were found to be an accurate account of funds received and paid out. Altogether it was a good meeting.

### Bale Meetings

Judge Fred G. Bale came to us on November 25 as scheduled. He has been speaking in high schools to students and adults in churches at night and on Sundays. No series of meetings your League has promoted has aroused so much interest as the Bale meetings. In many counties rural and village high schools brought in bus loads of students to hear the message to young people. In some counties the judge spoke to as many as 1,000 high school students who came from all parts of the county. Dr. J. D. Ray, pastor, Starkville, said to his people in introducing Judge Bale that his school address was the best he had ever heard delivered to a student body. One of the most appreciative groups was the students of Central high, Jackson. A number of patrons of Central high called the superintendent and thanked him for making it possible for their sons and daughters to hear the message.

The church meetings were well attended. One of the best in point of attendance was Parkway Baptist, the superintendent's home church. The auditorium was filled and the galleries half-filled to hear Judge Bale speak on "The Truth About Youth." Judge Bale will be in the state until December 18, and we are already planning to have him come for the third series of meetings sometime in 1946.

### Additional Offerings

As stated last month we had a good hearing in all Baptist Associations we were able to visit. Many had put us on the program—in fact, more than we could attend. In almost every association we attended an offering was taken, and we give below the amount given by each association in which funds were received:

Monroe, \$39.26; Lee, \$47.00; Chickasaw (individuals handing to superintendent—no offering taken), \$7.45; Panola, \$53.83; Jasper, \$35.75; Madi-

son (individuals—no offering taken), \$11.25; Rankin, \$28.00; Oktibbeha, \$26.00; Clarke, \$39.16; Liberty, \$14.00; Holmes, \$28.52; Itawamba, \$17.55; Lawrence, \$26.00; DeSoto, \$24.50; Deer Creek, \$43.20; Bolivar, \$30.08; Pike, \$17.01; Adams-Franklin, \$55.25; Lincoln, \$40.30; Lowndes, \$60.50; Yazoo, \$26.31; Montgomery, \$11.50; Wayne, \$24.50; Hinds-Warren, \$56.32.

### Lee County Clean-up

Recently, good citizens of Lee county, aroused by conditions (Lee had sixty gambling devices in the county) filled the circuit court room at Tupelo to overflowing at the opening of the court, demanding that something be done. Result: gambling devices are out and other evils checked. Let the good citizens of other counties follow the example of Lee.

### The Black Market Law

District attorneys, judges, sheriffs and all enforcement officers contacted condemn the black market law. The governor has been sending lists of those who paid the tax to county sheriffs, but the fact of payment of the tax cannot be used in criminal prosecution. Let the people who oppose the law see legislators before the session convenes in January and urge repeal.

### The Christmas Season

The Christmas season draws near. For thousands of fathers and mothers who have sons returned from war fronts it will be a most joyous time. For some of these whose sons have returned confirmed drinkers or drunkards it will be a time of sadness. It is proven that of every sixty who drink two will become drunkards and one other will be a confirmed alcoholic requiring hospital care and attention. This law will work among young men who have been in service as elsewhere. We have reports of some who have returned and who have been committed to institutions for treatment.

For thousands who know not God the Christmas time will be a time of drinking, drunkenness and debauchery. Liquor will take the "merry" out of Merry Christmas for many. The superintendent wishes for all a most joyous, Christ honoring Christmas.

N. S. JACKSON, Supt.,  
Mississippi Anti-Saloon League.

Why not make a substantial Christmas present in the form of cash or bonds to the Mississippi College Enlargement Campaign?

THE EXPLANATION—The following quotation from a recent letter, explains why some families do not have The Baptist Record: "I do wish that our church had the EVERY FAMILY Plan, but our pastor does not seem to care to help me put it over."



## A Temperance Report

Editor's Note: At the request of the Copiah County Association, we give below the Temperance report which Judge J. F. Guynes, Hazlehurst, made to the 1945 meeting of the association.

The word temperance was once the name of the cause of those who opposed strong drink. Now prohibition of the manufacture, possession and sale of beverage alcohol in all its forms is our challenge. Beverage alcohol is an evil with no compensating advantages.

Science, the experience of mankind, and God's Word, all condemn strong drink. Moderate drinking leads to hurtful psychological effects especially noted in retarded mental reactions, inefficiency, erring judgment, instability, and unfitness for life. Excessive drinking multiplies these effects and further leads to impaired health, disease, and often premature death; destroys happiness, blights careers, brings a curse upon those we should love and protect, causes tragedies, crime and shame; jeopardizes success in this life and hope of eternal life. Hear the charges against beverage alcohol:

"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise."

"The drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags."

"Nor thieves, nor covetous, nor drunkard nor revilers, nor extortioners shall inherit the Kingdom of God."

The liquor bill of this country last year was approximately seven billion dollars, \$54 for every person. Add to this the loss of manpower, the cost of crime, the cost of accidents, the cost of courts, prisons, hospitals, and the sum spent for support of widows and orphans caused by drink.

When sugar and syrup were rationed; while grain was scarce and the people of the world hungering for food, transportation facilities overtaxed and war essentials were being delayed, holidays for making liquor and unhindered brewing of beer had right of way. For the fiscal year 1944, two million tons of grain and other scarce materials, including 237,250,617 pounds of sugar and syrups, were consumed in making beers and liquors. Liquor and beer dealers are unpatriotic and motivated by greed.

The best available data shows that in this country there are 100,000,000 people above the age of 15 years. Approximately 43% of these drink alcohol and 57% never touch it. Of the 43,000,000, there are 2,500,000 excessive drinkers and 600,000 distinct alcoholics.

Drunkenness and drunken driving increased during the first six months of this year over the same period for the last year—16.5% increase among girls under 21 years of age, and 24.5% among boys. Social pressure and false propaganda have taught the youth that it's cute, smart, and proper to drink, but old fashioned to refuse.

The liquor traffic is a gigantic business. By subtle propaganda in the press, on the screen, in the air, everywhere they beguile and lure the unwary and the inexperienced and entice them to drink. This business sends its propaganda into our homes and flaunts it before our youth. The liquor racket seeks to mold public sentiment and pave the way for business. There was an announcement recently, according to the Christian Index, that a fund of \$20,000,000 would be collected to expand the liquor business and to fight those who oppose it.

Let us urge every person, especially every Christian, to arouse himself and stand for total abstinence.

# The March of Time!

## Mississippi College Enlargement Campaign (Time Schedules)

### December, 1945

1. Largest possible individual cash contributions.
2. Sizeable amount in every 1946 church budget.
3. Include Cooperative Program in every 1946 church budget—the 1946 allocation to Mississippi College counts on this campaign.
4. Jackson finishes campaign for individual contributions.
5. Dr. R. B. Gunter names special gifts committee.
6. Special gifts committee presses state-wide campaign.
7. Government bonds may be contributed.
8. Baptist Foundation receives monies for current campaign purposes.
9. General organizations completed.
10. District organization completed.
11. County or association chairmen all appointed. District pastors lead in this after counsel with local leaders.
12. Church co-chairmen (man and woman) appointed in 1600 Mississippi Baptist Churches.
13. Association quotas accepted and churches assume own quotas.
14. Publicity in every Mississippi newspaper.
15. Association meetings held in 71 associations.
16. Special speakers in churches.
17. Cities of Meridian, Vicksburg, Hattiesburg, Laurel, Columbus, Greenwood, Greenville, Clarksdale, Natchez, Grenada, Tupelo, Brookhaven, West Point, Aberdeen, New Albany, Leland, Tylertown, McComb, Columbia, etc., conduct special campaigns for contributions.
18. All monies forwarded properly designated through the Convention Board office.
19. Report amount of all large special gifts to Baptist Headquarters immediately.
20. Report amount of church budget and all pledges regularly.

### January, 1946

1. Special gifts committee completes work.
2. Pay through church budget.
3. Pay through Cooperative Program.
4. Make special individual contributions.
5. Government bonds may be contributed.
6. County, or association, meetings completed by January 15.
7. Baptist Foundation receives monies for current campaign purposes.
8. Complete putting Enlargement Campaign in all 1946 church budgets.
9. 20th Buddy envelopes.
10. All district, county association and church chairmen press forward in their work.
11. All monies forwarded properly designated through the Convention Board office.
12. All city campaigns successfully completed.

### February, 1946

1. Pay through church budgets.
2. Pay through Cooperative Program.
3. Make special individual contributions.
4. Contribute government bonds.
5. Baptist Foundation receives monies for current campaign purposes.
6. All monies forwarded properly designated through the Convention Board office.

### March, 1946

1. All church special offering on Sunday most suitable.
2. Pay through church budgets.
3. Pay through Cooperative Program.
4. Contribute government bonds.
5. Baptist Foundation receives monies for current campaign purposes.
6. All monies forwarded properly designated through the Convention Board office.
7. Report amount of item in 1946 church budget for this purpose.

### April, First Sunday

Climactic church victory offering.  
When monies are all in from every channel report victory in His Name!  
Of course budget offering, etc., will continue until paid in full! Doxology!

Every Mississippi Baptist should carefully study and follow the above time schedule. Certainly every person officially connected with the campaign should master the details of "The March of Time." The success of this tremendous undertaking depends quite largely upon every one of us doing this thing!

## Mississippi College Enlargement Campaign

Baptist Building  
JACKSON

Office of General Director  
MISSISSIPPI



## Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

### IMPORTANT ANNOUNCEMENT

I want to tell you about one of the most important meetings of 1946—the Institute for the Study of the Year Book. Miss Mary Christian, South-wide W. M. U. representative, will be with us in the 15 meetings listed below. The plans for the year will be presented and discussed. There will also be a special conference on Young People's work—I hope you will make plans for counselors to be present. We are expecting a representative group from your society to be present.

#### Institutes

(Find the one nearest you and plan to attend it. The meetings begin at 9:45 a. m. and close promptly at 2:30 p. m. We will take our sandwiches and the hostess church will furnish a hot drink. The three thus marked (\*), have asked that the women not bring sandwiches.)

- Jan. 2—Waynesboro.
- Jan. 3—Wiggins.
- Jan. 4—Tylertown (\*).
- Jan. 7—Morton.
- Jan. 8—Meridian, 15th Avenue.
- Jan. 9—Brooksville (\*).
- Jan. 10—Ackerman.
- Jan. 11—Aberdeen.
- Jan. 14—Sherman.
- Jan. 15—Oxford.
- Jan. 16—Coldwater.
- Jan. 17—Shelby.
- Jan. 18—Leland.
- Jan. 21—Brookhaven (\*).
- Jan. 22—Jackson, Calvary.

### CHRISTMAS 1945

#### Beloved—

Once again 'tis Christmas morn—  
If life has been so dreary and forlorn,  
That our dumb ears have failed to  
hear the song  
The angels sang—Oh, let us, old  
and young,  
Forget our grief until it smothers  
Its aching heart upon the quivering  
breast.  
Of deeper loss. Their Christmas'  
sad unrest  
Will have for you and me a meaning  
clear  
And bright as His Own Star. Our  
Yuletide cheer,  
Most happy, since we share its joy  
with OTHERS!

Margaret McRae Lackey.  
Jackson, Mississippi.

May this Christmas-time give to  
you and yours a renewed sense of the  
true meaning of this season! This is  
my prayer for each of us—

"Lord, make me an instrument of  
Your peace—  
Where there is hatred, let me sow  
love,  
Where there is injury, pardon—  
Where there is doubt, faith—  
Where there is despair, hope—  
Where there is darkness, light—  
Where there is sadness, joy."

E. R.

### NEWS FROM RUMANIAN BAPTISTS

Mrs. Roy F. Starmer writes as follows:

As we approach this most sacred  
and loved season of prayer when  
hearts throughout the world unite in  
one great thought of prayer and  
thanksgiving, one thought above all

is ringing within my heart:

"We give thanks unto Thee, O God;  
We give thanks, for Thy name is  
near:

Men tell of Thy wondrous works."

—Psalm 75:1.

How tragic has been the requests  
for prayers during the past seasons  
for the Baptists of Rumania. Prayers  
have gone up to our God that the  
people might suffer the persecutions  
and hardships with a Christlike spirit.  
God has answered these prayers and  
through sufferings and persecutions  
the Baptist people of Rumania have  
shown to the world that faith is  
stronger than the sword, that God is  
greater than our enemies. In a psalm  
by David we read: "Commit thy way  
unto Jehovah; trust also in Him and  
He will bring it to pass. And He will  
make thy righteousness to go forth  
as the light and thy justice as the  
noonday. Rest in Jehovah and wait  
patiently for Him"—Psalm 37:5-7a.  
Truly, no people are so blessed with  
patience as the Rumanian Baptists  
and out of the conflict which has  
been their lot is coming praise to  
Jehovah for His loving-kindness and  
protection through the darkness.  
With religious liberty in Rumania for  
the Baptists we find an era opening  
which brings rejoicing to the heart of  
each Baptist through the world. Our  
prayers at this season will be of  
thanksgiving and for guidance of the  
Holy Spirit in the hearts of the lead-  
ers that the work will spread and be  
a glory for God. Each letter coming  
from Rumania gives us joy and cour-  
age. My heart was lifted when I re-  
ceived a personal letter from two  
young people there recently. Marioara  
Andrei, one of the most outstanding  
of the Training School girls known  
throughout Rumania for her mission-  
ary work, was "discovered" by Mrs.  
to the Training School when Marioara  
Trutza in a little village and brought  
was only twelve years of age. This  
girl gave her entire time to the school  
after graduation, remaining as secre-  
tary, teacher-helper and doing mis-  
sionary work during the summer  
months. When Mrs. Trutza came back  
to America, Marioara remained in the  
school helping me. When I left in  
1942, Marioara had just reached her  
twentieth birthday. She had been  
with the school and the missionaries  
for eight years. The second letter is  
from a young university student,  
Mircea Goiroiu. His parents and  
brother are members of the First  
Baptist Church of Bucharest. He  
was not a church member when we  
left but was a good Christian.

Let us give thanks to Him for His  
goodness and protection to His chil-  
dren there during the dark days that  
have been theirs. And let us seek His  
leadership in the new and brighter  
days ahead.

### MOTHERS!

Use a safe Shampoo and Hair  
Tonic on your children. ODAY  
Shampoo contains Coconut Oil—  
ODay Hair Tonic contains Mineral  
Oil. Neither contains any alcohol.  
Of course they are both excellent  
for grown-ups too.

Mfgd. By

THE CHAMBLIN  
COMPANY  
Jackson, Miss.

## The Dumb To Speak

By Louis J. Bristow, Superintendent

He is five years old and is called  
"Buddy." He came to us from Flor-  
ida. Born with a mal-formed throat,  
without a palate, Buddy could not  
talk. The buttermilk sounds he made  
could not, even by a stretch of the  
imagination, be called words. Buddy's  
parents of course were distressed at  
the condition of their son, and sought  
for years to have something done for  
him which would enable him to talk.  
Several months ago the boy was  
brought to the Southern Baptist Hos-  
pital in New Orleans. A distinguished  
plastic surgeon took the case, and af-  
ter several operations and careful  
nursing care, during which a palate  
was formed from other tissue and  
grafted in, Buddy could talk! And  
was he happy? His mother was over-  
joyed when she came and he spoke  
to her. Local newspapers heard of  
him and carried on their front pages  
pictures of Buddy and stories about  
him. They "played up" the human  
interest element that Buddy's first  
words were: "I want ice cream"—a  
natural for a five-year-old boy.

This illustrates the type of service  
being given by Southern Baptists to  
earth's defectives—a group with  
whom Jesus identified Himself when  
He said, "Inasmuch as ye have done  
it unto the least of these, ye have  
done it unto me."

The American Association for State  
and Local History, meeting at Indianap-  
olis, Ind., has announced that the article  
"Richard Abbey and the Methodist Pub-  
lishing House," by Dr. E. Bruce Thomp-  
son, professor of history at Mississippi  
College, was one of the four best his-  
torical articles in the nation for 1944.  
The article appeared in the Journal of  
Mississippi History.

## To Save Money, Mix Your Cough Relief at Home

So Easy! No Cooking. Quick Relief.

Even if you're not interested in saving  
good money, you surely want a really  
effective relief for coughs due to colds.  
So try mixing it yourself, in your kitch-  
en, and be ready for a surprise.

It's so easy to mix, a child could do  
it. Make a syrup by stirring 2 cups of  
granulated sugar and one cup of water  
a few moments, until dissolved. No  
cooking is needed. Or use corn syrup or  
liquid honey, instead of sugar syrup.

Put 2½ ounces of Pinex (obtained  
from any druggist) into a pint bottle.  
Then fill up with your syrup. This makes  
a pint—about four times as much for  
your money. It tastes good—children  
really like it. It lasts a family a long  
time, and never spoils.

But what you'll like most is the way  
it takes right hold of a cough. It loosens  
the phlegm, soothes irritation, and helps  
clear the air passages. Eases soreness,  
and let's you sleep. You'll say you've  
never seen its superior.

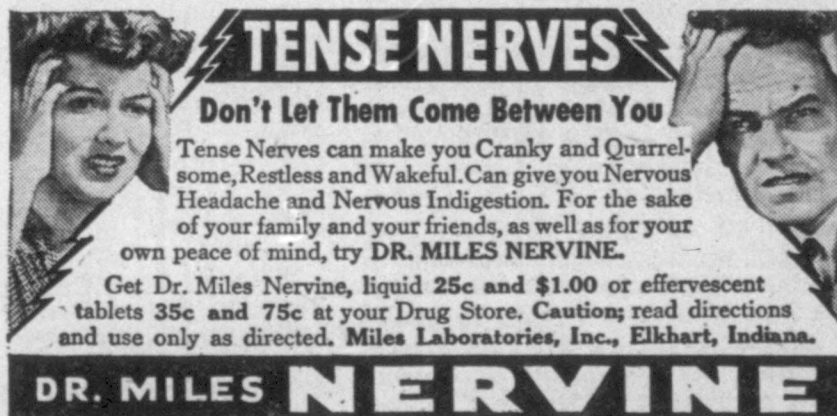
Pinex is a special compound of proven  
ingredients, in concentrated form, well  
known for quick action on throat and bron-  
chial irritations. Try it, and if not really  
delighted, your money will be refunded.

### WESTERN UNION

PASTOR C. W. THOMPSON  
ABERDEEN  
MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: ITAWAMBA  
TWO HUNDRED FIFTY, LEE FOURTEEN THOUSAND SIX HUNDRED  
THIRTY-SIX, CHICKASAW TWO THOUSAND FORTY, MONROE FOUR  
THOUSAND THREE HUNDRED SEVENTY-SEVEN, CLAY SEVEN  
THOUSAND FIVE HUNDRED EIGHTY-SIX, OKTIBBEHA ONE  
HUNDRED SEVENTY, COLUMBUS ELEVEN THOUSAND FIVE HUN-  
DRED EIGHTEEN, WINSTON FIVE THOUSAND FOUR HUNDRED  
TWENTY-ONE, NOXUBEE ONE THOUSAND FOUR HUNDRED SIXTY-  
EIGHT, NESHABA FOUR THOUSAND ONE HUNDRED TWENTY-FOUR,  
KEMPER SIX HUNDRED FIVE, NEW CHOCTAW FORTY-SIX, OKTIB-  
BEHA COUNTY FOUR THOUSAND TWENTY, PEARL VALLEY ONE  
HUNDRED. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST  
SIX MONTHS THIS YEAR. NELSON, GUNTER AND I AGREE BASIS  
IS EQUITABLE. BLESSINGS UPON YOU.

D. A. MCCALL.



## TENSE NERVES

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Tense Nerves can make you Cranky and Quarrel-  
some, Restless and Wakeful. Can give you Nervous  
Headache and Nervous Indigestion. For the sake  
of your family and your friends, as well as for your  
own peace of mind, try DR. MILES NERVINE.

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tablets 35c and 75c at your Drug Store. Caution: read directions  
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DAVID C. COOK PUBLISHING COMPANY



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - Box 530, Jackson 105, Mississippi  
 Associates: Miss Louise Hill, Miss Clarice Conner  
 Miss Nella Dean Mitchell, Mrs. L. R. Williams

## TRAINING UNION CELEBRATES

(Continued from Page One)



REV. C. B. HAMLET, III  
 Present pastor of Winona Baptist Church.



REV. GLENN M. HARBIN  
 Chaplain, Foster General Hospital, and guest speaker at State Training Union Convention, December 28.



REV. LUTHER A. HARRISON  
 State music secretary, who will have charge of the music during the State Training Union Convention, December 28.

Chicago, July 7-8, 1891. Arthur Flake, then a young business man in Winona, Miss., became interested in this organization and so led his church to organize the first B. Y. P. U. in Mississippi. A few years later he was helpful in getting the first Mississippi B. Y. P. U. Convention organized, and became the first president, and L. P. Leavell of Oxford, Miss., the first secretary. Mr. Leavell soon became our first state B. Y. P. U. secretary, serving in that capacity along with his duties as state Sunday school secretary. Mr. Flake and Mr. Leavell soon after these beginnings in Mississippi were chosen by the Sunday School Board, Nashville, Tenn., to be two of our first south-wide field workers. In 1918 Mr. Leavell became our first Southwide Training Union secretary, and Mr. Flake the superintendent of the Department of Sunday School Administration, both of these new departments for the board.

From these early beginnings, with solid foundations laid by these two great men, our work not only in Mississippi, but worldwide, has grown into a mighty force for good. God has richly blessed the efforts of those who have followed in the places of leadership.

This then is our golden anniversary for Training Union work in

Mississippi. At our convention to be held in Jackson, December 28, at the First Baptist Church, the Winona church is to present a pageant depicting Mississippi's first B. Y. P. U.

There are some in the church who were charter members of this first B. Y. P. U., among whom is Judge Vernon Rowe, who will have part in the pageant. Rev. C. B. Hamlet, III, is the pastor of this good church, and we are happy to say that under his leadership the Training Union work continues to be emphasized and promoted as vital to the life of the church.

From this small beginning, fifty years ago, we have grown to 2,751 individual unions, with a membership of 40,000 in 875 churches. Our goals for 1946 are the highest we have ever had in every way. Our budget for the year is the largest in our history. Our board has placed Training Union work on a par with Sunday school work. These two departments have the same amount in their budget, the first time in history. This but speaks of the growing conviction that Training Union is vital to the life of our denomination.

Come and be with us at our convention December 28. Enjoy the fellowship of enthusiastic youth, middle age and ripened adults. Get a new vision of greater things still possible for you to accomplish.

"May the Lord who gave us Christmas

With the Star to light our way,  
 Surround you with deep comfort  
 And peace on Christmas Day."

Next Week is Christmas  
 CHRISTMAS! and what does it mean to you? Christmas is the day we have set aside as a day in which we will give great thanks to God for the gift of His Son. It is the time for giving as expressions of love. Love thus expresses itself. May this Christmas to you be one of great joy, a time when you may renew your faith. A time when you may renew your desire to serve Him in a greater way.

Pastor C. S. Moulder recently sent a nice list of subscriptions from Washington church, Greene county.

## HOWARD WILLIAMS AGAIN LEADS TEXAS BAPTISTS

Dr. J. Howard Williams, a native of Dallas and a graduate of Baylor University and Southwestern Seminary, has been elected executive secretary by Texas Baptists. Dr. Williams served Texas in this same capacity from 1931 until 1936.

Leaving the executive position Dr. Williams served pastorates in Amarillo, Texas, and Oklahoma City, Oklahoma. The plan for district missions was inaugurated during the administration of Dr. Williams. The state is divided into 17 districts with a locally elected missionary in each district and much of the progress which Texas Baptists have made in recent years is credited to the inauguration of this plan.

The unanimous election of Dr. Williams was by secret ballot after a season of prayer.

M. L. Doolittle of Bethel church, Slate Springs, is a real friend of The Baptist Record. He recently sent in another nice list of new and renewal subscriptions.

Mrs. Slater Harris sent a nice list of subscriptions from Pine Grove church, Liberty Association, Clarke county.

Enrollment at the Southern Baptist Theological Seminary reached 621 as the Seminary began its second term, breaking all previous records. This compares with 617 for the corresponding period last session and with a total of 654 for the 1946 session. Approximately 150 men who had applied for admission were unable to enroll because of lack of housing facilities, Dr. Fuller announced.

## Methodists Condemn Black Market Law Urge Law Enforcement

At a meeting in Greenwood on December 13 the Greenwood District Methodist Educational and Evangelistic Institute of the Methodist Church, representing 11,000 laymen and 27 ministers passed resolutions condemning the "Black Market Law" and the influence it has toward lessening law enforcement and urging Governor Thomas L. Bailey to ask the legislature to repeal it.

The resolutions also urged: Governor Bailey to use his office in enforcing the prohibition laws; the Methodists of Mississippi "to cease to violate the prohibition laws" and all Christians of Mississippi to support the law enforcement officers.

Mrs. Clifton Howse, clerk, Bethel church, Choctaw county, recently sent in a nice list of new and renewal subscriptions.

The Baptist Record is grateful to Mrs. Eubanks, church clerk, for a nice list of subscriptions from Coila church, Carroll county. Rev. L. E. Sellers is the pastor.

Mrs. W. B. Duggins, Centerville church, Carroll county, recently sent a nice list of new subscriptions. Such friends have helped The Baptist Record to reach its present high circulation.

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 Snap Back  
 with STANBACK  
 FOLLOW PACKAGE DIRECTIONS. SEE  
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## MISSISSIPPI COLLEGE-CLINTON, MISS.

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THE NEXT TERM BEGINS DECEMBER 31  
 For Catalog, write: Mississippi College, Clinton, Miss.



# Southern Baptists And Foreign Missions

M. THERON RANKIN, Executive Secretary Foreign Mission Board

R. C. ROUTH, Editor, The Commission

From war zones come urgent appeals for helpless and homeless millions. "Millions are homeless. Children, not responsible for the war, require immediate care; many of them without homes, with father or mother." All Christians should seek to render a ministry of relief and reconstruction to the people in all devastated lands, whatever their war alignments. Such service is the essence of the teaching and service of Him who went about doing good.

Miss Lorene Tilford, who has just recently gone from Chungking to Shanghai, commends the leadership of our Chinese brothers and sisters who through the darkest days of the war carried on the church and school work in Shanghai. She writes concerning the work down in Leung Kwong field in South China: "Last week Miss Lum and I spent two days reading and translating letters from the Leung Kwong field. They are wonderful testimonies to the keeping power of God and the faith of His followers."

In the Scarborough Memorial Evangelistic campaign held in Jaguaguara, Bahia, Brazil, where the Taylor-Egido high school is located, there were 49 public decisions. Missionary M. G. White writes that Pastor Carlos Dubois was assisted by Missionary J. A. Lunsford.

Mail moves rapidly these days. On Monday, December 3, Missionary M. G. White mailed in Bahia a letter addressed to the Foreign Mission Board and the following Friday morning it was in our hands. He refers to the election held the preceding day when Brazilian states were voting by secret ballot to elect a president, a senate, and a house of representatives. "The new president will take office very soon. The senate and house will meet first in one body as a constitutional convention to work out, adopt and put into effect a new constitution for Brazil. Then the two bodies will function separately according to the new constitution."

Our staff correspondent in China, Mr. Howson Lee, member of the faculty in Shanghai University, describes material and moral devastation wrought by war and adds: "Thanks to the Lord that there is one great lifting power in this city; that is the influence of Christian churches and Christian institutions. These churches and institutions with their evangelists and Christian workers serve as the lighthouse of the city. Our Baptist work here plays an important part in exerting such an uplifting influence."

An encouraging report comes from Mr. Lee concerning the activities and growth of five Baptist churches in Shanghai which have their own premises: First, Grace, Cantonese, East Shanghai, and the Fah Hwa Baptist Church. There are two other churches meeting in rented quarters, New Life and Sallee Memorial. The largest is the First Baptist Church, with an active membership of more than a thousand. The Grace Baptist Church, with a new building erected

four years ago, is led by a young and vigorous pastor, Charlie Chi. This church is planning to install a broadcasting station. The Cantonese Baptist Church, as its name suggests, serves only the Cantonese-speaking people. The East Shanghai Baptist Church is made up of the faculty and students of the University of Shanghai.

Mr. Lee names three problems that face our fellow-workers in China: finance, personnel, and policy. "We need our own Baptist trained men and women to work in the administration as well as in the teaching staff. We want to guard against the church union movement on one hand and secularization on the other, both of which are popular at this time."

Dr. Everett Gill, Jr., who, with Recife as his base, has been visiting North Brazil mission fields, will make his headquarters for sometime at Rio de Janeiro. After January 1 he should be addressed: Caixa Postal 320, Rio de Janeiro, Brazil. Through his visits to every part of our mission fields in Latin America, Dr. Gill is making a tremendous contribution to world missions.

Christ has committed to us the ministry of reconciliation—not only reconciliation to God, but reconciliation to other people. In Christ walls have been broken down. "Ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized unto Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus." All, whether American, African, or Asiatic, may become children of God by faith in Christ. There is no other way to God except through Jesus Christ, but that way is open to believers of every race, and nation, and tongue, and tribe. It is our business to make this way known to the whole world.

Dr. R. E. Beddoe, W. M. Rankin and I. V. Larson are scheduled to sail for China about December 20. Mrs. J. B. Hipps, whose husband is already in Shanghai, and Dr. N. A. Bryan are en route to Shanghai.

Missionary James Crane and Mrs. Crane, appointed missionaries to Mexico a few months ago, are on the field at work, being located at Guadalajara where Mr. and Mrs. Orvil Reid, now on furlough, are stationed. A short time after arriving in that field of urgent need, Missionary Crane held a meeting in Morelia, having studied the language in college and having become proficient in the use of it while working among the Mexicans in Texas. There were thirty professions of faith in Christ.

## Many Hard of Hearing Can Hear Tomorrow

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REV. M. GLENN SMITH

## SMITH GOES TO DECATUR

Rev. M. Glenn Smith, who has been pastor at Goss, Society Hill and Arm churches, has accepted the call to the DeKalb church, and will begin his work there January 1, according to information just received. The pastorate at Society Hill began three years ago, and at Goss church, two years ago, while Pastor Smith was still studying at Baptist Bible Institute. The work at Society Hill has gone to half time, and Goss, which was originally an afternoon appointment, has gone to regular half time services. The church at Arm, which he has served since February, 1945, has made progress, and the people have a warm place in the pastor's heart.

The finances at Society Hill rose from approximately \$600 a year to above \$3600 this year, and at Goss, where gifts have been around \$1000, they reached above \$4000. Both churches have installed Butane gas systems and a good church library. A new annex was added at Society Hill to care for the enlarged work, and the entire property was improved.

Additions to the churches at regular services were continuous, practically equalling the revival ingatherings. The people have been very much appreciated by Rev. Smith, and in accepting the work at DeKalb, he believes that there he will find the same cooperation and progressive spirit he has found at the field in which he has been serving.

BR

Dr. C. W. Culp, until recently pastor of Queensborough church, Shreveport, has been elected director of the Louisiana Baptist Foundation.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE December 16, 1945

	SS	BTU
Jackson, Northside	165	72
Jackson, Calvary	1,028	271
Jackson, Griffith Memorial	512	
Jackson, Parkway	450	161
Crystal Springs	414	122
Houlka, Chickasaw county	68	31
Beaumont	67	30
Summit	139	86
Ackerman	129	
Brookhaven, First	480	76
West Point	310	124
Byram	119	65
New Zion, Copiah county	61	
Hepzibah, Jeff Davis county	89	55
Wellman, Lincoln county	43	51
West Laurel	402	121
December 9, 1945		
Kreole	68	39
Escatawpa, Jackson county	116	60

BR

Lake church, A. A. Jackson, pastor, contributed a total of \$4241 during the past year. Of this amount, \$320 was used for repairs to the pastorium, \$1675 for church painting and repairs. There are 45 tithers. During the year there were 17 received by baptism.

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Capudine relieves headache fast because it's liquid. Its ingredients are already dissolved—all ready to begin easing the pain. It also soothes nerve tension due to the pain. Use only as directed. 10c, 30c, 60c.

**LIQUID CAPUDINE**

**RASHES** Superficial or Externally Caused

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## WESTERN UNION

PASTOR FRED B. BOOKER  
MCCOMB, MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: MISSISSIPPI EIGHT THOUSAND THREE HUNDRED FORTY-FOUR, ADAMS-FRANKLIN THREE THOUSAND FIVE HUNDRED SEVENTY-EIGHT, UNION SIXTEEN THOUSAND NINE HUNDRED EIGHTY-EIGHT, COPIAH NINETEEN THOUSAND SEVEN HUNDRED FIFTY-NINE, SIMPSON FOUR THOUSAND TWO HUNDRED, JEFF DAVIS TEN THOUSAND SIX HUNDRED NINETY-TWO, LAWRENCE THREE THOUSAND SIX HUNDRED NINETY-THREE, WALTHAM FOUR THOUSAND SEVEN HUNDRED TWELVE, PIKE SIXTEEN THOUSAND EIGHT HUNDRED EIGHTY-SEVEN, LINCOLN SIXTEEN THOUSAND EIGHTY-NINE. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST SIX MONTHS THIS YEAR. NELSON, GUNTER AND I AGREE BASIS IS EQUITABLE. BLESSINGS UPON YOU.

D. A. MCCALL.



## Department Of Student Work

### SUGGESTED PROGRAM FOR STUDENT NIGHT AT CHRISTMAS

Theme: "Christ, My Imperative."

Part I—Lest We Forget

7:25—Prelude: "God So Loved the World" (Stainer)—Student orchestra or organ.

7:30—Invocation: A student.

Hymn—"God, Our Help in Ages Past" (Croft)—two stanzas.

Scripture: Joshua 1:9; Psalm 46:1-3; Psalm 90:1-2.

Hymn—"America the Beautiful" (Ward)—1st stanza.

7:40—A Dual Presentation:

This Land of Ours—A civilian student.

The Resolutions We Made—A serviceman or a veteran.

Solo or choir "Recessional Hymn"—Kipling.

Prayer—A student.

7:55—Offertory, quartet—"Sweet Peace, the Gift of God's Love" Bilborn.

Part II—Lest We Regret

8:00—Panel Interview: "Student Opportunities in Christian Living" (one or more high school seniors, two college students, and a college alumnus).

Part III

8:15—Hymn "Jesus Calls Us" (Brown)—1st and 4th stanzas.

Message: "Christ, My Imperative."

Hymn of Dedication: "O Jesus, I Have Promised" (Mann), or "O Master, Let Me Walk with Thee" (Smith)—two stanzas.

8:30—Benediction.

Choral response—"Near to the Heart of God" (McAfee)—1st stanza.

Postlude: "Onward, Christian Soldiers"—Baring-Gould.

Keep the Program Within One Hour

N. B. Many churches in college centers plan to present the Student Night program before the students go-home for the Christmas holidays.

—BR—

### PROTESTANTISM SEEN AS UNFAIRLY REPRESENTED IN MOTION PICTURES

Columbia, S. C.—(RNS)—Belief that Protestantism is not fairly represented in motion pictures was expressed by the South Carolina Baptist State Convention at its annual sessions here.

"We should insist that the moving picture industry stop leaving the impression that all the decent ministers belong to one church, that all the failures and bad ones come from Protestant groups," the Convention declared.

The Convention deplored easy divorces as a threat to the sanctity of the home, condemned any effort to legalize gambling, urged renewed attempts to outlaw the liquor traffic, and called for an end to U. S. diplomatic relations with the Vatican.

It also observed that "a great deal" could be done to relieve racial tensions "by seeking to bear real Christianity in our relation to persons and problems in our communities."

—BR—

Rev. L. T. Greer, Mississippian, now pastor of First church, Gregton, Texas, in sending in his renewal says, "The work here is going well and people are being saved all along."

### PERRY COUNTY ASSOCIATIONAL SUNDAY SCHOOL MEETING

New Augusta, Mississippi  
December 30, 1945 at 7:00 p. m.

Song service—Dr. Luther K. Turner.  
Message—J. H. Cothen.

Value of a Vacation Bible School—Paul Z. Ball.

A Demonstration—Brewer Sunday school.

How to Build a Standard Sunday School—T. W. Hembree.

Soul Winning in Sunday School—T. W. Hembree.

Plans for Reaching Our 1946 Goal—Byron Mathis.

Benediction—G. T. Breland.

—BR—

Mrs. Josh Owen recently sent a nice list of new and renewals from Bowlin church, Attala county. Rev. F. A. Lummas is pastor.

Mrs. S. M. Allen, of Shady Grove church, Jasper county, recently sent in a list of new and renewal subscriptions.

Such friends have helped The Baptist Record beyond the fifty-two thousand mark in circulation.

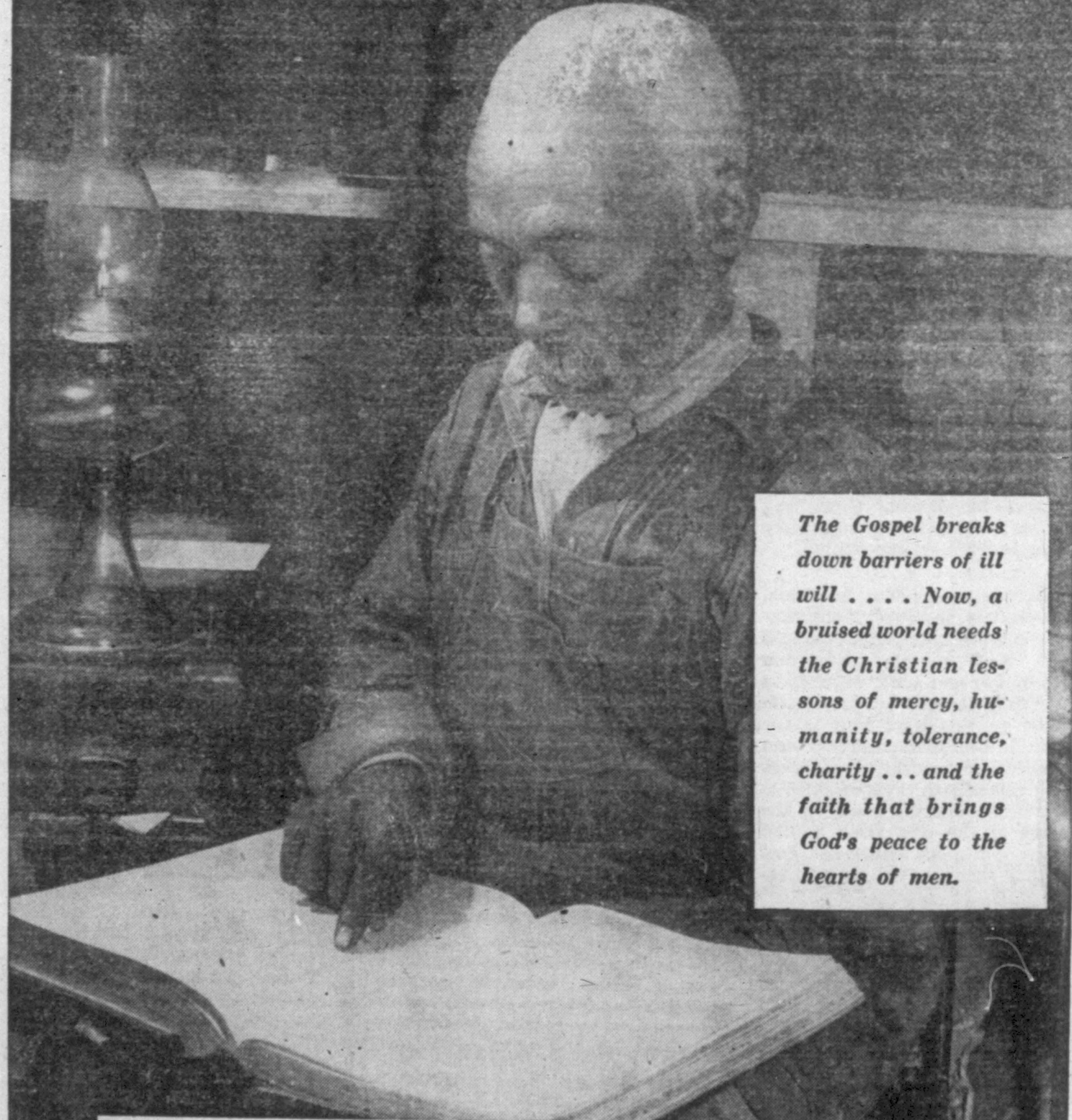
### WESTERN UNION

PASTOR J. B. PARKER  
RIPLEY  
MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: DESOTO ONE THOUSAND ONE HUNDRED SEVENTY-ONE, TATE TWO THOUSAND FIVE HUNDRED FIFTEEN, MARSHALL TWO THOUSAND FIVE HUNDRED SIXTY-NINE, LAFAYETTE TWO THOUSAND TWO HUNDRED SIXTY-ONE, BENTON ONE THOUSAND THREE HUNDRED TWO, TIPPAH FIVE THOUSAND EIGHT HUNDRED EIGHTY-FOUR, UNION ONE THOUSAND TWO HUNDRED NINETY-FIVE, PONTOTOC FIVE THOUSAND, ALCORN FOUR THOUSAND FOUR HUNDRED FORTY, PRENTISS TWO THOUSAND SEVEN HUNDRED FORTY-FOUR, TISHOMINGO ONE THOUSAND NINETY-SIX. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST SIX MONTHS THIS YEAR. NELSON, GUNTER AND I AGREE BASIS IS EQUITABLE. BLESSINGS UPON YOU.

D. A. MCCALL.

## Good Will Among Men



*The Gospel breaks down barriers of ill will . . . . Now, a bruised world needs the Christian lessons of mercy, humanity, tolerance, charity . . . and the faith that brings God's peace to the hearts of men.*

**Home Mission Board—Southern Baptist Convention**



## South Mississippi Conference Cancelled

The South Mississippi Music Conference to be held in Hattiesburg, December 22, 1945, has been cancelled by request on account of the sickness of so many people and because so much work that day. A new date will be announced later. The conference was to have been held at the First Baptist Church.

BR

## Pastor Says Cohen Broke Faith, Promised No After Appeal

In a letter to the editor of The Baptist Record, Dr. B. Frank Smith, pastor of the First church, Magnolia, states that Rev. Joseph H. Cohen failed to keep his promise concerning a recent engagement at Magnolia.

The letter follows:

Several weeks ago Rev. Joseph H. Cohen asked for an appointment in our church to present the mission causes of the First Hebrew Christian Synagogue of Los Angeles. I gave him the privilege of taking an offering on his assurance that there would be no subsequent appeals by mail. He took the names of those contributing for the purpose, as he said, of sending them the publication, Jewish Hope, for a year. Special appeals, however, have been sent to those on this list. I presume that other appeals will follow.

This is intended in no way to disparage either the mission work of the First Hebrew Christian Synagogue or the soundness of Brother Cohen's address which was very good. The contributions reached their proper destination because we received an official receipt. The purpose of this letter is simply to notify other churches and pastors of what they may expect in the way of mail appeals if Bro. Cohen should be invited to address them.

BR

## Baptists Select Convention Date

First Postward Gathering Will Be Held At Miami In May, Committee Decides Duke McCall Elected Committee Secretary

Nashville, Tenn., Dec. 13—(AP)—The Southern Baptist Convention will hold its first postwar session in Miami, Fla., May 15-19, 1946, the denomination's executive committee decided today.

Miami's invitation for the meeting was accepted after it developed that lack of hotel facilities would prevent the meeting being held in Atlanta as originally planned, the committee spokesman said.

The executive committee yesterday elected Dr. Duke K. McCall, of New Orleans, La., as its executive secretary, succeeding Dr. Austin Crouch, who retired after serving since the committee was organized in 1927.

BR

Rev. John A. Wade has resigned as pastor of New Bethel church, Carroll county. This became necessary because of the distance and the difficulty of transportation.

New Bethel church, Carroll county: The Baptist Record regrets an error that was made in the last issue. Mrs. T. S. Ferguson writes that the New Bethel church building has not been torn down, but that they plan either to tear down and rebuild or remodel depending upon the loyalty of the members.

Rev. C. N. Travis, A. B., Mississippi College, 1925, has resigned at Pollock, La., site of Camp Livingston, in order to accept the pastorate at New Iberia, La. He is a brother of J. A. Travis, Baptist Foundation secretary.



RALPH YOUNG

## RALPH YOUNG GOES TO ESCATAWPA AS EDUCATIONAL DIRECTOR

Ralph Young began his work at Escatawpa as educational director on November 25. The Sunday school and Training Union have already shown gratifying increase, according to Pastor D. M. Campbell.

Mr. Young is an outstanding musician and evangelistic singer. At present he is studying at Baptist Bible Institute. Having a fondness for mission work, he has been instrumental in founding three churches in Jackson county.

BR

## Salem Intermediates

The Intermediates from Salem church, Collins, one of Mississippi's largest and most progressive rural churches, visited the Baptist Headquarters on Saturday, December 8.

Mrs. C. C. Rogers, superintendent of the Intermediate department of the Sunday school, along with several other workers in the department arranged for the trip for this fine group of boys and girls.

They arrived Saturday morning about nine o'clock. Many of the workers who are on the field during the week were in the offices on this day. The group visited every department and met the workers in the offices who keep busy with detailed work that results from the correspondence and contributions from 300,000 Mississippi Baptists.

Rev. Reese Rodgers is the pastor of Salem church. Ordained by the church and called to be their pastor, Rev. Rodgers is doing a good work among "home folks."

Among the group of visitors from Salem were: Mrs. C. C. Rogers, R. B. Norris, L. Dale Thames, Mrs. Dale Thames, Frank Rogers, Ray Strebeck, Norris, L. Dale Thames, Mrs. Dale Dale Grantham, Iva Jean Speed, Kirby Thames, David Strebeck, Peggy Pickering, Bonnie Nell Goodson, Fay Nell Pickering, Mary Frances Holifield, Barbara Ann Huff, Bobby Valentine, Roger Daniel Grantham, Joe Spell, Nell Herrin, Georgia Herrin, Mack Thames, Mrs. Ralph H. Herrin and Mrs. Lester Stubbs.

## WESTERN UNION

PASTOR HOMER W. ROBERSON  
BOWMAR AVENUE BAPTIST CHURCH  
VICKSBURG, MISSISSIPPI

ASSOCIATION QUOTAS IN YOUR DISTRICT ARE: HINDS-WARREN TWO HUNDRED THOUSAND, RANKIN FIVE THOUSAND FIVE HUNDRED NINETY-FOUR, SMITH THREE THOUSAND FIVE HUNDRED NINETY-FIVE, JASPER THREE THOUSAND SEVEN HUNDRED EIGHTY-ONE, CLARKE FIVE THOUSAND EIGHT HUNDRED FORTY-EIGHT, LAUDERDALE THIRTY-ONE THOUSAND ONE, NEWTON FIVE THOUSAND SIX HUNDRED, SCOTT FOUR THOUSAND FIVE HUNDRED SEVENTY, MADISON EIGHT THOUSAND SEVENTY-SEVEN, LIBERTY ONE HUNDRED, MT. PISGAH ONE HUNDRED. QUOTAS BASED PRIMARILY ON CONTRIBUTIONS FIRST SIX MONTHS THIS YEAR. GUNTER, NELSON AND I AGREE BASIS IS EQUITABLE. BLESSINGS UPON YOU.

D. A. MCCALL.

## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."  
Our Motto: "Ask the people, they'll subscribe."

## BORDER SPRINGS IS EF

A recent addition to the EVERY FAMILY churches of The Baptist Record is Border Springs church, Lowndes county. Rev. A. E. Lucas is pastor. The list was sent by L. F. Gallop, treasurer.

Record readers in Lowndes county are now listed, as follows: BORDER SPRINGS 30, ARTESIA 16, CALVARY 38, COLUMBUS FIRST 547, EAST END 70, Caledonia 2, Mt. Zion 6, Mayhew 9, MT. VERNON 47, PLEASANT HILL 40, New Salem 2, Kolola Springs 10.

BR

## DEERBROOK CHURCH STARTS RIGHT

The recently organized Deerbrook church, Noxubee county, believes that a good start is worth while. Although organized for only a few weeks, the church has already adopted the EVERY FAMILY Plan, according to O. H. Buller.

Noxubee county Record readers are now listed as follows: Brooksville 22, CONCORD 26, ELIM 15, Gholson 7, MACON 125, SHUQUALAK 23, Vernon 9, Mashulaville 10, DEERBROOK 13, RUHAMA 12.

BR

## CHURCH FOLLOWS PASTOR'S SUGGESTION

Rev. J. W. Nolen, pastor of Lollars Grove church, Zion Association, has again proved that more churches would do something about The Baptist Record if given an opportunity. In a letter sending in a group of subscriptions, he writes, "We mentioned the EVERY FAMILY Plan to the good people of Lollars Grove church yesterday and they liked it well enough that six families subscribed. There was not a Record reader in the church membership. I hope to have every family taking the Record real soon."

Zion Association now has Record readers listed as follows: Edgeworth 11, BETHEL 19, Bluf Springs 3, CROSS ROADS 31, DOUBLE SPRINGS 16, EUPORA 85, FELLOWSHIP 20, Harmony 10, MANTEE 50, MATHISTON 54, Mt. Zion 2, NEW HOPE 28, Pilgrim's Rest 3, SABOUGLA 34, Walhalla 1, Tomnolen 1, SAPA 26, SHADY GROVE 21, Monte Vista 5, Lollars Grove 6, REEDY CHAPEL 16, BRADFORD CHAPEL 12, HOHENLINDEN 13, Old Cumberland 7.

## CHOCTAW CHURCH IS EF

Clear Springs church, Choctaw county, with the help of its pastor, J. W. Kitchens, has adopted the EVERY FAMILY Plan. This news came in a recent letter from Mrs. Jimmy L. McGaugh.

Pastor Kitchens is very happy over this progressive step, for he has been working on it for several months.

Choctaw county Record readers are now listed as follows: ACKERMAN 77, Antioch 1, Bethany 8, Beulah 6, Blythe 1, Chester 3, Covenant 6, Fellowship 1, Concord 11, MT. MORIAH 33, New Zion 1, MT. PISGAH 21, Providence 5, WEIR 44, Wood Springs 1, SPRING HILL 17, Gum Branch 1, Bethlehem 7, HOPEWELL 16, FRENCH CAMP 17, New Cross Roads 2, Fentress 1, Crepe Creek 7, CLEAR SPRINGS 17.

BR

## MT. VERNON CHURCH NOW HAS BAPTIST RECORD

L. S. Stamper of Rt. 3, Newton, recently sent a list of 25 subscriptions from Mt. Vernon. Such lists as these are helping The Baptist Record toward the 52,000 mark.

BR

## Cooper Ready For Pastorate

Rev. Paul B. Cooper, Mississippian, is now a civilian and ready for a pastorate.

Mr. Cooper served in both theatres of war, having been in Germany when she fell and in Luzon when Japan surrendered.

The son of the late R. A. Cooper, who served so well and faithfully at Pontotoc, Rev. Mr. Cooper has served churches in Mississippi and Florida. He was born in Pontotoc in 1900 and is a graduate of Mississippi College and the Southern Baptist Theological Seminary. His present address is 400 West Grand avenue, Jackson, Tennessee. Mississippi churches should take notice.

BR

Gifts of First church, Magnolia, for all causes since October 1 are 18% above last year.

FEEL PEPPY—RELIEVE THAT  
**BACKACHE**  
DUE TO FATIGUE AND EXPOSURE  
RUB ON **EN-AR-CO**  
INSTANTLY BEGINS ITS 4-FOLD WORK  
OF HELPING SOOTHE THAT BACKACHE  
CAUTION: USE ONLY AS DIRECTED

USE

# 666

## COLD PREPARATIONS

Liquid, Tablets, Salve, Nose Drops  
CAUTION: USE ONLY AS DIRECTED



# CHRISTMAS GREETINGS



**A. L. GOODRICH**  
Editor



**MISS ELIZABETH DRAUGHON**  
Editorial Secretary



**MRS. W. DOSS SMITH**  
Office Assistant



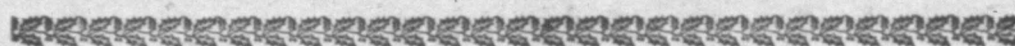
**MISS LOIS TYLER**  
Superintendent of Mailing



**MISS MARGARET E. CLOUD**  
Mailing Department



**MRS. ALDA MATTHEWS**  
Mailing Department



According to the custom of the years there will be no issue of The Baptist Record next week—Christmas week. The next issue will be January 3, 1946.

So far as your workers, who are pictured on this page, know, the year 1945 has been the best in the history of The Baptist Record from the standpoint of influence, circulation and finances. Truly the Lord has been good through the year. And we who work to plan, edit, address and mail The Baptist Record, express to Him our thanks and praise.

May we express our thanks to the pastors, churches and faithful men and women for your continuing helpfulness and loyalty and service.

## OUR CHRISTMAS WISH

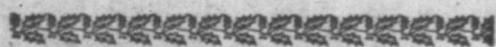
May God bless all of you through the coming days. May you be constantly conscious of His presence not only during the Christmas season, but throughout the year.



**MISS CLARICE KILLOUGH**  
Mailing Department



**MRS. I. N. MORGAN**  
Mailing Department



Left: Wrapping Department. Left to right: MRS. B. L. DILDY, MRS. C. H. GUNN, MRS. C. G. BILBO.





